

A.P.N.: 1319-10-110-003  
File No: 143-2517902 (SC)  
R.P.T.T.: \$3,412.50

When Recorded Mail To: Mail Tax Statements To:  
Mark C. Howard  
P.O. Box 1207  
Genoa, Nevada 89411

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Douglas H. Robertson and Constance J. Robertson, Trustees of The Robertson Family  
1999 Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Mark C. Howard, a single man and Christine D. Esposito, a single woman, as joint  
tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 3, AS SHOWN ON THE FINAL MAP OF GENOA HEIGHTS, FILED FOR RECORD IN  
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29,  
1990 IN BOOK 590, PAGE 4067 AS DOCUMENT NO.R 226870.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/06/2017

Douglas H. Robertson and Constance J. Robertson, Trustees of The Robertson Family Trust 1999


*Douglas H. Robertson*, Trustee  
Douglas H. Robertson, Trustee

*Constance J. Robertson*, Trustee  
Constance J. Robertson, Trustee

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 4-17-17 by **Douglas H. Robertson and Constance J. Robertson.**

*Suzanne Cheechov*  
Notary Public  
(My commission expires: 5-12-2019 )

 SUZANNE CHEECHOV  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 05-12-19  
Certificate No: 99-36456-5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 06, 2017** under Escrow No. **143-2517902.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1319-10-110-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land    b)  Single Fam.  
 c)  Condo/Twnh    d)  2-4 Plex  
 e)  Apt. Bldg.    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL	
Boo _____	Page: _____
Date of _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$875,000.00  
 b) Deed in Lieu of Foreclosure Only (value of) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$875,000.00  
 d) Real Property Transfer Tax Due \$3,412.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Esposito  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Robertson Family Trust 1999  
 Address: P.O. Box 10842  
 City: Zephyr Cove  
 State: NV Zip: 89448

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Mark C. Howard and  
Christine D. Esposito  
 Address: P.O. Box 1207  
 City: Genoa  
 State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance  
Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2517902 SC/ SC  
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)