

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

A portion of the SE1/4 Section 24, T.12N., R.19E., M.D.B. & M. and a portion of the SW1/4 Section 19, T12N., R.20E., M.D.B. & M., Douglas County, Nevada APN 1220-19-002-018

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534:350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 60612

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 3 day of March, 20 17.

Matt Bernard
Affiant's Signature

Matt Bernard, PLS, WRS
Affiant's printed name

State of Nevada)

: ss

County of Douglas)

Subscribed and sworn to before me on

this 3 day of March, 20 17.

by Matt Bernard, PLS, WRS

Allison J. Floyd
Notary Public Signature

P.O. Box 2229

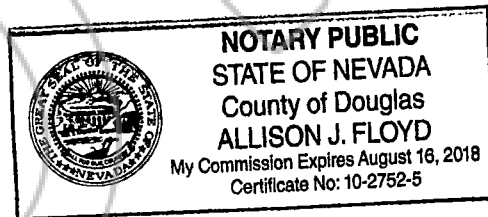
Street Address

Minden, NV 89423

City, State, ZIP

775.782.2322

Telephone Number



Notary Stamp

APPROVED: This 20 day of MARCH, 20 17.

Kevin Hickenbottom
Deputy State Engineer

Kevin Hickenbottom
State Engineer's signature

Kevin Hickenbottom
Print State Engineer's name

2. The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.& M.;

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and East $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10, 11, 12, 13, 14, 15, and East $\frac{1}{2}$ NE $\frac{1}{4}$, and East $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, and East $\frac{1}{2}$ NE $\frac{1}{4}$, and East $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21, Sections 22, 23, 24, 25, 26, 27, East $\frac{1}{2}$ Section 28, East $\frac{1}{2}$ Section 33, Sections 34, 35 and 36, Township 13 North, Range 19 East, M.D.B.&M.;

Sections 1, 2, 3, NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ and East $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13, 14, 15, the NE $\frac{1}{4}$ and Portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23, 24, and 25, the NE $\frac{1}{4}$ and Portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and Portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.B.&M.;

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.;

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.;

West $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.;

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.;

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.;

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.;

All in Douglas County, Nevada.

