DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

Rec:\$18.00 Total:\$18.00 RO ANDERSON 2017-897482

04/18/2017 03:41 PM

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Upon recording mail copy to: State Engineer's Office 901 S. Stewart Street, Suite 2002 Carson City, NV 89701 00054048201708974820050055

Revised 07/13

60612R12

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 60612 Certificate Number ____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

FOR DOMESTIC WELLS	
State of Nevada)	
: SS	
County of Douglas)	
, Matt Bernard, PLS, WRS	
do hereby swear under penalty of perjury that the assertions of this affidavit are true.	
*Copy of R	Leport of Conveyand
I. I am the owner of record attached.	
agent for the owner of record who is Flying Eagle Ranch, LLC	
of all a portion of 60612 as indicated in	the records of th
check one permit/certificate no. or decreed right	
Nevada State Engineer.	
2. I hereby relinquish an amount of water equivalent to:	
6.10 afa	
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domesti	c well
acre-feet annually from the above water right.	
	. 1 1
The water right or portion of water right relinquished was appurtenant to the land modescribed as follows:	re particularly
described as follows.	
Please see attached.	
Tiedse see attached.	
describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's	narcel numbers
action to the place of use of quarter sections, section, township, runge IN.D.D. QIM. and assessor s	parcer numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

- 3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)
 - A portion of the SE1/4 Section 24, T.12N., R.19E., M.D.B. & M. and a portion of the SW1/4 Section 19, T12N., R.20E., M.D.B. & M., Douglas County, Nevada APN 1220-19-002-018
- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534:350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim and right as a water right.

Permit/Cert No60612
9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit
in the office of the county recorder of the county in which the final subdivision or parcel map is
recorded. I shall also record this Affidavit in the office of the county recorder of the county in which
the previous place of use was located, if it is not the same county.
10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30)
days of its recording with the county recorder.
DATED: This <u>3</u> day of <u>March</u> , 20 <u>17</u> .
MALT B. P.O. Box 2229 Affiant's Signature Street Address
Matt Bernard, PLS, WRS Minden, NV 89423 City, State, ZIP
Affiant's printed name 775.782.2322
State of Nevada) Telephone Number
: ss
County of Douglas)
Subscribed and sworn to before me on STATE OF NEVADA
County of Douglas
this 3 day of March , 20 17 . ALLISON J. FLOYD
by Matt Bernard, PLS, WRS
Allach
Notary Public Signature Notary Stamp
APPROVED: This <u>20</u> day of <u>March</u> , 20 17. Deputy State Engineer
APPROVED: This 20 day of March, 20 17. Deputy State Engineer
$\mathcal{L}QII$
State Engineer's signature
Kebin Hickenbottom
Print State Engineer's name

2. The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.& M.;

Sections 1, 2, 3, E½ Section 4, NE¼ and NW¼SE¼, and East ½ SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, and East ½ NE¼, and East ½ SE¼ Section 16, and East ½ NE¼, and East ½ SE¼ Section 21, Sections 22, 23, 24, 25, 26, 27, East ½ Section 28, East ½ Section 33, Sections 34, 35 and 36, Township 13 North, Range 19 East, M.D.B.&M.;

Sections 1, 2, 3, NE¼ and NW¼ SE¼ and East ½ SE¼ Section 4, Sections 10, 11, 12, 13, 14, 15, the NE¼ and Portions of the NW¼, SE¼ and the SW¼ of Section 22, Sections 23, 24, and 25, the NE¼ and Portions of NW¼, SW¼ and SE¼ of Section 26, the NE¼ and Portions of NW¼ and SE¼ of Section 36, Township 12 North, Range 19 East, M.D.B.&M.; Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.;

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.;

West ½ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.;

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.;

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.;

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.;

All in Douglas County, Nevada.

