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Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

30352R01



KAREN ELLISON, RECORDER

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 30352 Certificate Number 10114

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )

: ss

County of Douglas )

I, Robert O. Anderson, P.E., CFM, WRS

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the  owner of record

agent for the owner of record who is John J. Ascuaga Family Trust

of  all  a portion of 30352/10114 as indicated in the records of the  
*check one permit/certificate no. or decreed right*

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

6.00 acre-feet annually

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

The portion of water right relinquished was appurtenant to Douglas County APN No. 1419-00-001-033, within the NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> Section 15, T.14N., R.19E., M.D.M., more particularly shown on the attached exhibit.

*describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers*

**\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT**

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

A portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 15, and a portion of the NE $\frac{1}{4}$  Section 16, all in T.14N., R.19E., M.D.B. & M., Douglas County, Nevada

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 27 day of January, 20 17.

*Robert O. Anderson*  
Affiant's Signature

P.O Box 2229  
Street Address

Robert O. Anderson, P.E., CFM, WRS

Minden, NV 89423  
City, State, ZIP

Affiant's printed name

775.782.2322

State of Nevada )

Telephone Number

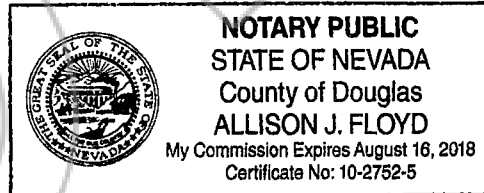
: ss

County of Douglas )

Subscribed and sworn to before me on

this 27 day of January, 20 17.

by Robert O. Anderson, P.E., CFM, WRS



*Allison J. Floyd*  
Notary Public Signature

Notary Stamp

APPROVED: This 17 day of MARCH, 20 17.

*Kelvin Hickenbottom*  
Deputy State Engineer

*K.O. Hull* P.E.  
for State Engineer's signature

*Kelvin Hickenbottom*  
Print State Engineer's name

