PTN - APN #1319-30-635-001, 002, 003, 004

When recorded mail to:
Tahoe Village Condominium Timeshare Association
C/O Grace Whitney
12 Arizona Circle
Carson City, NV 89701
Phase 1 Pt 2

DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00

2017-897502 04/19/2017 11:52 AM

TAHOE VILLAGE CONDO

Pgs=3



KAREN ELLISON, RECORDER

## **NOTICE OF SALE**

## NOTICE IS HEREBY GIVEN:

WHEREAS, Tahoe Village Condominium Timeshare Association, a Nevada non-profit corporation ("TVCTA"), is granted under the Declaration of Covenants, Conditions, and Restrictions, recorded on August 31, 1971, as Document No. 54193, in Book 90-473, and amendments thereto, Official Records, Douglas County, Nevada, a lien in its favor with the power of sale, to secure payment to Tahoe Village Condominium Timeshare Association, a Nevada non-profit corporation ("TVCTA"), of any and all assessments owed pursuant to said Declaration; and

WHEREAS, Tahoe Village Condominium Timeshare Association, caused to be recorded on November 10, 2016 as Document No. 2016-890462 in the Office of the County Recorder of Douglas County, Nevada, Official Records, a Notice of Assessment and Claim of Liens for delinquent assessments, encumbering portions of that certain real property situated in the County of Douglas, State of Nevada, more particularly described in said Notice of Assessments and Claim of Liens; and

WHEREAS, default has been made in the payment of assessments for which said Notice of Assessment and Claim of Liens was given as security, and Tahoe Village Condominium Timeshare Association caused to be recorded on January 23, 2017 as Document No. 2017-893692 in the office of the County Recorder of Douglas County, Nevada, Official Records Notice of Default and Election to Sell certain interests in real property situated in Douglas County, State of Nevada, more particularly described in the Notice of Assessments.

WHEREAS, Tahoe Village Condominium Timeshare Association has made demand upon the undersigned, as trustee, that said trustee proceed to sell the land and premises hereinafter described.

NOW, THEREFORE, pursuant to said demand and in accordance with the terms and under the authority of said Declaration, the undersigned, as such trustee, does hereby give notice that on the 15th day of May 2017, at the hour of 11:00 a.m. on said day, at Law Enforcement Center, 1038 Buckeye Road, Minden, NV 89423, Douglas County, Nevada, said trustee will sell at public auction to the highest bidder for CASH, in lawful money of the United States of America, all those certain interests in pieces or parcels of land situated in the County of Douglas, State of Nevada, as described in Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER WITH improvements thereon and all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 4 day of April 2017.

TAHOE VILLAGE CONDOMINIUM TIMESHARE ASSOCIATION,

a Nevada non-profit corporation

Ernest Standring, President

on behalf of and at the request of the Board of Directors

See Attachment for Official Notarization

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

| STATE OF CALIFORNIA)  |
|---|
| STATE OF <u>CALIFORNIA</u> ): ss.  COUNTY OF <u>SAN DIESO</u>   |
| On this 14 day of APRIC 2017, before me, CONNIET-NGO, a notary public, personally                                 |
| appeared EANEST STANDRING who proved to me on the basis of satisfactory evidence                                  |
| to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that             |
| Ne/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on |
| the instrument, the person(s), or the entity(jes) upon behalf of which the person(s) acted, executed the          |
| instrument.   |
| I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing                              |
| paragraph is true and correct.  |
| WITNESS my hand and official seal.  |
| Signature   |
| Type of Identification Used CA DL   |
|   |



## EXHIBIT "A" TAHOE VILLAGE CONDOMINIUM TIMESHARE ASSOCIATION PHASE 1

|                            |                  |             |              |             |   | Maint.  |        |             |               |
|----------------------------|------------------|-------------|--------------|-------------|---|---------|--------|-------------|---------------|
|                            |                  |             |              |             |   | Op/Res. | Adm.   | Forc.       |               |
| <u>Acct. #</u>             | <u>APN</u>       | <u>Sea.</u> | <u>Condo</u> | <u>Unit</u> | <u>Name</u>                             | Cost    | Chg.   | <u>Owed</u> | <u>Amount</u> |
| 1 BONFADINI-SPRING360D-131 | 1319-30-635-004  | SPRING      | 67           | 360D        | STEVEN G. BONFADINI                     | 3310.00 | 100.00 | 300.00      | \$3,710.00    |
| 2 CASON-SUMMER 360B-336    | 42-130-01/       | SUMMER/     | 67           | 360B        | WILLIAM L. CASON & MICHAEL D. SCHAEZLER | 75.00   | 100.00 | 300.00      | \$475.00-     |
|                            | 1319-30-635-002  | SPRING      |              |             | < \ \ \ \ \                             | 125.0   | 2 //   | Í           | # 525,00      |
| 3 JAMES-FALL360D-128       | 1319-30-645-004/ | FALL        | 67           | 360D        | ANGELA JAMES                            | 4321.30 | 100.00 | 300.00      | \$4,721.30    |
|                            | 1319-30-635-004  |             |              |             |   |         |        |             |               |
| 4 JAMES-SPRING360B-188     | 1319-30-635-002  | SPRING      | 67           | 360B        | ANGELA JAMES                            | 4273.90 | 100.00 | 300.00      | \$4,673.90    |
| 5 PECKHAM-WINTER360C-313   | 40-130-04/       | WINTER      | 67           | 360C        | EDWARD J. & ETHEL L. PECKHAM            | 4466.50 | 100.00 | 300.00      | \$4,866.50    |
|                            | 1319-30-635-003  |             |              |             |   |         |        |             |               |