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KAREN ELLISON, RECORDER

APN# 1418-03-301-010

Recording Requested by/Mail to:

Name: Wm. Kim Graham
Address: 831 Mahogany Dr.
City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: _____
Address: _____
City/State/Zip: _____

Notice of Right to Lien

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

NOTICE OF RIGHT TO LIEN

Pursuant to NRS §108.221 through §108.245 and NRS §339.035

THIS IS NOT A LIEN

THIS DOCUMENT MERELY RESERVES THE STATUTORY RIGHTS OF THE CLAIMANT TO FILE A MECHANIC'S LIEN, AND THUS IS NOT A REFLECTION ON THE INTEGRITY OF THE CONTRACTOR OR SUBCONTRACTORS NAMED HEREIN.

Notice to Property Owners

THIS IS NOT A NOTICE THAT THE UNDERSIGNED HAS NOT, OR DOES NOT EXPECT, TO BE PAID, BUT A NOTICE REQUIRED BY LAW THAT THE UNDERSIGNED, AT A FUTURE DATE, MAY RECORD A NOTICE OF LIEN AS PROVIDED BY LAW AGAINST THE PROPERTY IF THE UNDERSIGNED IS NOT PAID

FROM: The undersigned notifies you that:

Company Name:	<u>Graham Painting</u>	License #	<u>0079484</u>
Address:	<u>831 Mahogany Dr</u>		
City/State/Zip:	<u>Minden</u> Nevada <u>89423</u>	Phone #	<u>775-721-4491</u>

Has supplied materials or equipment, or performed work or services as follows:

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For improvement of the property defined as:

In the Amount of:

Address:	<u>2203 Land's End</u>
City/State/Zip:	<u>Glennbrook Nevada</u>
APN:	<u>1418-03-301-010</u>
ACT or Description:	_____

This is an estimated amount, and is not a limitation of claimant final amount

Under contract with:

Company Name	<u>Clark Builders, Inc</u>	License #	<u>55890A</u>
Address:	_____		
City/State/Zip:	_____ Nevada _____	Phone # -	<u>775-691-6606</u>

TO:

Owners (or Reputed Owners) or Public Agency:

Lender (or Reputed Lenders):

Name:	<u>John & Jody Kuzmik</u>
Address:	<u>2203 Land's End</u>
City/St/Zip:	<u>Glennbrook</u> Nevada _____
certified mailing info	_____

Name:	_____
Address:	_____
City/St/Zip	_____ Nevada _____
certified mailing info	_____

Contractor (or Reputed Contractor):

Purchase contractor (subcontractor):

Name:	<u>Dennis Clark</u>
Address:	_____
City/St/Zip:	_____ Nevada _____
certified mailing info	_____

Name:	_____
Address:	_____
City/St/Zip:	_____ Nevada _____
certified mailing info	_____

Others: Surety, Tenant, Others (additional pages check here)

Name:	_____
Address:	_____
City/St/Zip	_____ Nevada _____
certified mailing info	_____

I, _____ declare that I served copies of the above Notice by (check one) :

- personal delivery to _____ at _____ on _____
- by First Class Certified or Registered Mail, postage paid, addressed to each of the parties as listed above on _____

I declare under penalty of perjury that the foregoing is true and correct. By _____

Signed _____, on _____

Users of this form agree to hold Preliminary Notice, LLC, its owners, employees and affiliates harmless for liabilities arising from deficiencies in the form. It is the responsibility of the user to verify through legal counsel or otherwise as to the completeness of the form.