APN: Portion of 1319-22-000-021 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership

11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 188475 / Order No.: 80076

DOUGLAS COUNTY, NV

2017-897508

RPTT:\$1.95 Rec:\$15.00 \$16.95 Pgs=2

04/19/2017 12:38 PM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Hermann Rothenbusch and Karin G. Rothenbusch, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this // day of 2017 Hermann Rothenbusch BY: STATE OF A }SS before me, the undersigned, a Notary Public in and for said State, personally appeared Hermann Rothenbusch and Karin G. Rothenbusch, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same. **EBONY J FURROW** WITNESS my hand and official seal. NOTARY PUBLIC

> STATE OF WASHINGTON COMMISSION EXPIRES **OCTOBER 9, 2020**

EXHIBIT "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNIG; thence North 80°00'00" East, 93.93 feet; then North 35°00'00" East 22.55 feet; then North 10°00'00" West 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey of Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE Unit every other year in ODD-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-020-12-71

State of Nevada Declaration of Value

1.	Asse	ssor(s) Parcel Number(s)		
	a) .	Portion of 1319-22-000-021		
	b)			
	c)			
		<u> </u>		\ \
	d)		•	\ \
_	_	27	· .	TOD DEGODDED IS CONTROLLY TWO CONTROL
2.		of Property:		FOR RECORDER'S OPTIONAL USE ONLY
	a)	☐ Vacant Land b) ☐ Single Fam. Res.		Document/Instrument #:
	c) ,	☐ Condo/Twnhse d) ☐ 2-4 Plex		Book: Page:
	e)	☐ Apt. Bldg. f) ☐ Comm'l/Ind'l		Date of Recording:
	g) _	☐ Agricultural h) ☐ Mobile Home		Notes:
	i)	☑ Other: <u>Timeshare</u>		
3.	Tota	Value/Sales Price of Property:		\$500.00
-	Deed	in Lieu of Foreclosure Only (value of property):		
		sfer Tax Value:		\$500.00
		Property Transfer Tax Due:		\$1.95
	Real	Troperty Transfer Tax Due.		\$1.93
		\		
4.	IfEx	emption Claimed:	/ /	
	a)	Transfer Tax Exemption, per NRS 375.090, Sect	tion	
	b)	Explain Reason for Exemption:	cion.	
	Ų	Explain Reason for Exemption.		
_	Th	11. t	000/	
5.	Parti	al Interest. Percentage being transferred: <u>1</u>	00%	
	001		1	A NING 275 050 1 NING 275 110 41 44
: <i>E</i>		e undersigned declare(s) and acknowledges, under pen	alty of perju	ary, pursuant to NRS 375.060 and NRS 375.110, that the nd can be supported by documentation if called upon to
				the that disallowance of any claimed exemption, or other
				ax due plus interest at 1% per month. Pursuant to NRS
375.0	11111atio	Buyer and Seller shall be jointly and severally liable	for any addi	tional amount owed.
2,210	,,	$\int \int \int \int \int da da$		
Sign	ature_		Capacity	y Authorized Agent
		£30000		,
Sign	ature_	A VIVOV VVI	Capacity	y Authorized Agent
5	SELLE	R (GRANTOR) INFORMATION	/	BUYER (GRANTEE) INFORMATION
-/		(REQUIRED)		(REQUIRED)
Print	Name:	Hermann Rothenbusch and Karin G.	Print Na	nme: Walley's Property Owners Association
/	/	Rothenbusch		
Addr	ess:	2688 Madrona Loop	Address	s: c/o TPI, 25510 Commercentre Dr., #100
City:		West Richland	City:	Lake Forest
States	1	WA Zip: 99353	State:	CA Zip: 92630
	\			
COM	<u> (PAN</u> Y	/PERSON REQUESTING RECORDING (require	d if not sell	ler or buyer)
7.	Name:	Stewart Vacation Ownership	Title#	80076
Addr		11870 Pierce St., Suite 100		**************************************
City:	76.	Riverside State: CA		Zip: 92505
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