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KAREN ELLISON, RECORDER

APN# 1318-22-002-108

Recording Requested by/Mail to:

Name: DIVISION OF STATE LANDS

Address: 901 S STEWART ST. SUITE 5003

City/State/Zip: CARSON CITY NV 89701

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

TERMINATION OF EASEMENT

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

ORIGINAL



BSS, PROJECT #5342, INTEREST #14643
Douglas County
A.P.N.: 1318-22-002-108

Return to:
DIVISION OF STATE LANDS
901 S. STEWART ST., SUITE 5003
CARSON CITY NV 89701

TERMINATION OF EASEMENT

THIS TERMINATION OF EASEMENT, made and entered into this 15th day of February, 2016⁷ by and between the STATE OF NEVADA, acting by and through the DIVISION OF STATE LANDS and the State Land Registrar, hereinafter referred to as GRANTOR, and KINGSBURY GENERAL IMPROVEMENT DISTRICT, hereinafter referred to as GRANTEE.

WITNESSETH:

WHEREAS, State of Nevada owns and administers the lands lakeward of the property identified as Douglas County APN: 1318-22-002-108; and

WHEREAS, GRANTEE entered into an Easement on lands lakeward of APN 1318-22-002-108 with GRANTOR on July 31, 1989 and recorded in Book 690, Page 741, as Document Number 227571 on June 6, 1990 in the official records of Douglas County for the purposes of granting an easement and right-of-way for a Twenty-Four (24) inch Intake Pipeline and Intake Manifold Structure at Lake Tahoe on the site described as follows:

SEE EXHIBIT "A" ATTACHED

WHEREAS, GRANTOR AND GRANTEE agree to replace the easement recorded in Book 690, Page 741, as Document Number 227571 on June 6, 1990 in the official records of Douglas County with a License that will be on file with the DIVISION OF STATE LANDS. This License will allow KINGSBURY GENERAL IMPROVEMENT DISTRICT to retain, maintain and repair the TWENTY-FOUR (24) inch commercial water intake line and intake manifold structure on state owned land lakeward of APN 1318-22-002-108.

NOW THEREFORE, the GRANTOR by the authorized signature below does hereby TERMINATE the said easement described above, in its entirety with the GRANTEE. All right, title and interest of GRANTEE to said premises shall terminate and shall revert to GRANTOR, its successors and assigns, and that GRANTOR shall have no further obligation to GRANTEE.

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IN WITNESS WHEREOF, the parties hereto have subscribed this Termination of Easement the day and year first noted above.

GRANTOR:

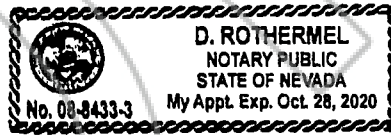
**STATE OF NEVADA,
Division of State Lands**

By: Charles Donohue
CHARLES DONOHUE
Administrator and State Land Registrar

STATE OF NEVADA)
 : ss
CARSON CITY)

On Feb 1, 2017 personally appeared before me, a Notary Public, CHARLES DONOHUE, Administrator and State Land Registrar, Division of State Lands, who acknowledged that he executed the above instrument.

D. Rothermel
NOTARY PUBLIC



APPROVED as to Form:

ADAM PAUL LAXALT
Attorney General

By: Lori M. Story
LORI M. STORY
Senior Deputy Attorney General

Date: Nov. 18, 2016

GRANTEE:

KINGSBURY GENERAL IMPROVEMENT DISTRICT

By: 
CAMERON MCKAY
General Manager

STATE OF NEVADA)

:SS

COUNTY OF Douglas)

On, 17th of Jan. 2017 ~~2016~~, personally appeared before me, a notary public, CAMERON MCKAY, who acknowledged that he executed the above document.


NOTARY PUBLIC

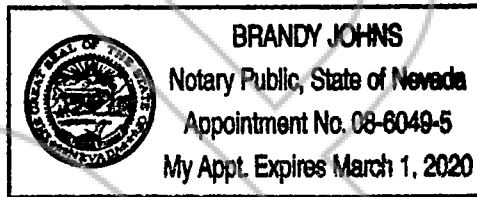


EXHIBIT "A"

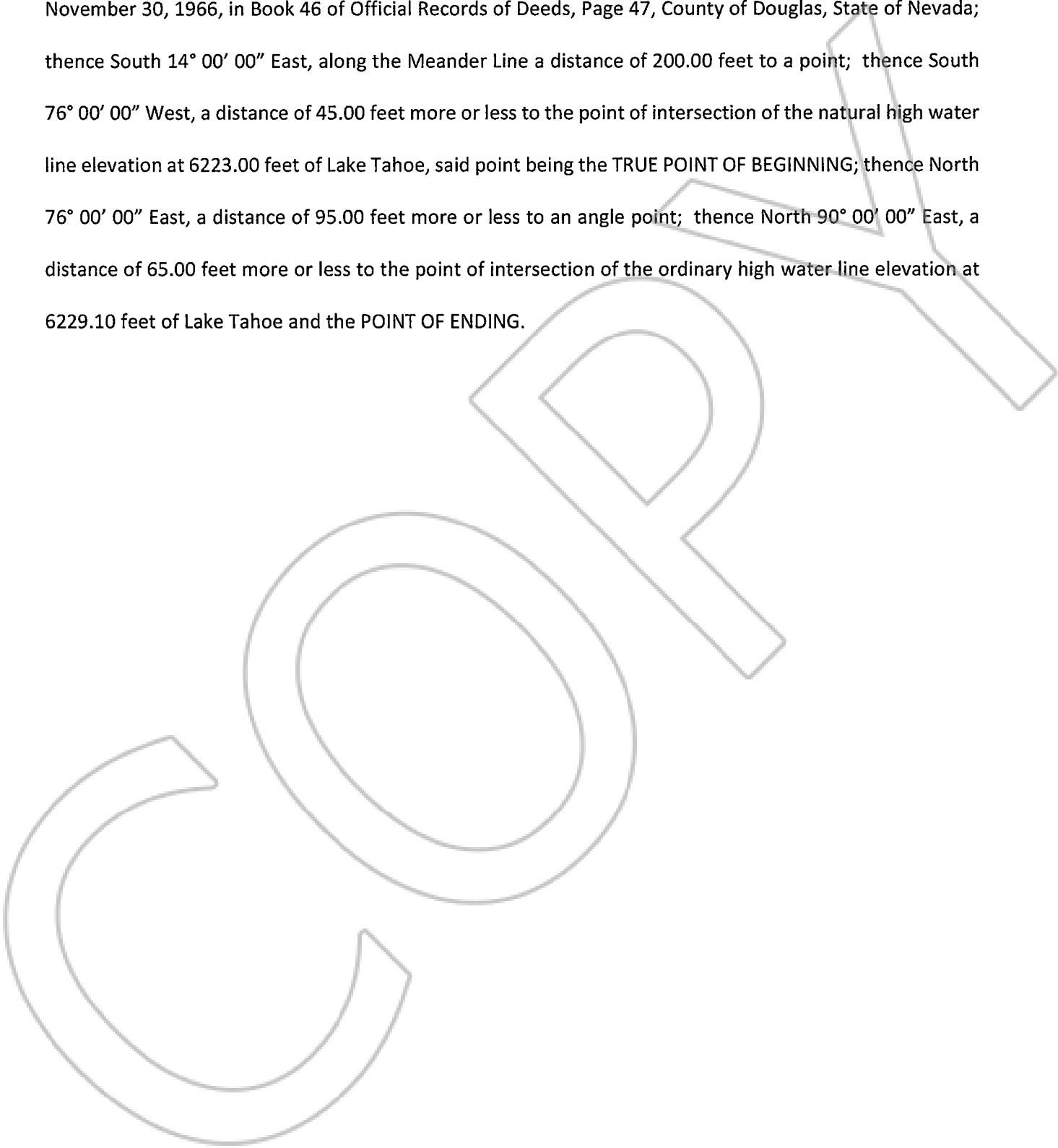
A strip of land Twenty-five (25) feet wide, lying below the natural high water line elevation at 6223.00 feet of Lake Tahoe and within a portion of the Southwest Quarter (SW ¼) of Section 22, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, the centerline of which is more particularly described as follows:

Commencing at a point on the Meander Line of Lake Tahoe, which point is the Southwest corner of Lot 2 of Section 22, Township 13 North, Range 18 East, M.D.B.&M. and the Northwest corner of APN 7-090-05, now known as APN 1318-22-002-108 described a Parcel 3 in the Deed Recorded November 30, 1966 in Book 46 of Official Records of Deeds, Page 47 County of Douglas, State of Nevada; thence South 14° 00' 00" East, along the Meander Line a distance of 200.00 feet to a point; thence 76° 00' 00" West, a distance of 45.00 feet more or less to the point of intersection of the natural high water line elevation at 6223.00 feet of Lake Tahoe, said point being the TRUE POINT OF BEGINNING; thence South 76° 00' 00" West, a distance of 655.00 feet to the POINT OF ENDING.

Together with the right of ingress and egress over and across that certain real property located in Lake Tahoe, situated in Section 22, Township 13 North, Range 18 East, with the upland portion of the littoral parcel being described as follows:

A strip of land Twenty-five (25) feet wide lying between the natural high water line elevation at 6223.00 feet of Lake Tahoe and the ordinary high water line elevation at 6229.10 feet of Lake Tahoe and within a portion of the Southwest Quarter (SW ¼) of Section 22, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, pursuant to NRS 445.080, the centerline of which is more particularly described as follows: Commencing at a point on the Meander Line of Lake Tahoe, which point is the Southwest corner of Lot 2 of Section 22, Township 13 North, Range 18 East, M.D.B.&M., and the Northwest

corner of APN 7-090-05, now known as APN 1318-22-002-108 described as Parcel 3 in Deed Recorded November 30, 1966, in Book 46 of Official Records of Deeds, Page 47, County of Douglas, State of Nevada; thence South 14° 00' 00" East, along the Meander Line a distance of 200.00 feet to a point; thence South 76° 00' 00" West, a distance of 45.00 feet more or less to the point of intersection of the natural high water line elevation at 6223.00 feet of Lake Tahoe, said point being the TRUE POINT OF BEGINNING; thence North 76° 00' 00" East, a distance of 95.00 feet more or less to an angle point; thence North 90° 00' 00" East, a distance of 65.00 feet more or less to the point of intersection of the ordinary high water line elevation at 6229.10 feet of Lake Tahoe and the POINT OF ENDING.

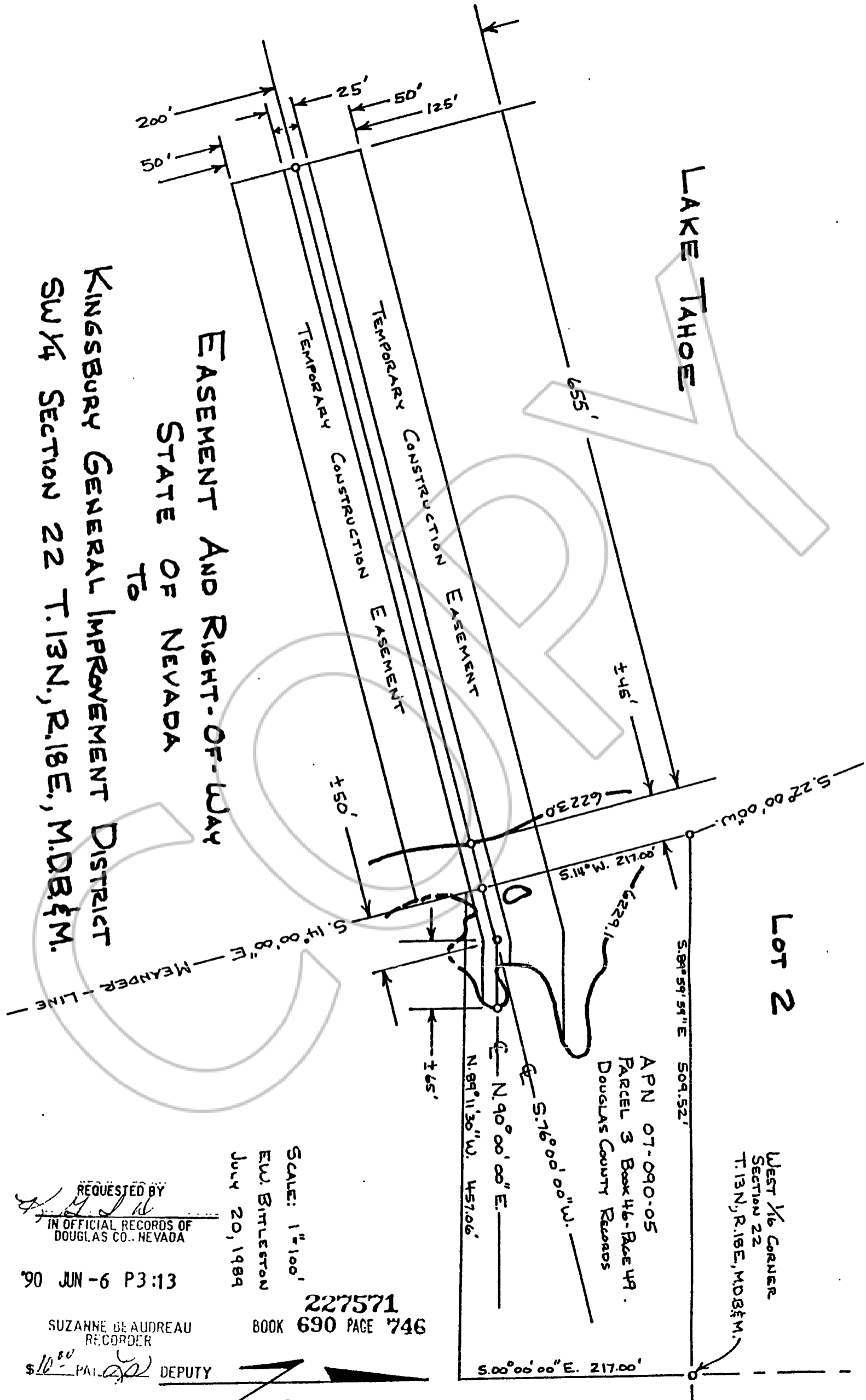


LAKE TAHOE

LOT 2

West 1/6 Corner
Section 22
T.13N, R.18E, M.D.B. & M.

APN 07-090-05
PARCEL 3 Box 46-Parcel 49
Douglas County Records



EASEMENT AND RIGHT-OF-WAY
STATE OF NEVADA
TO
KINGSBURY GENERAL IMPROVEMENT DISTRICT
SW 1/4 SECTION 22 T.13N, R.18E, M.D.B. & M.

REQUESTED BY
[Signature]
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 JUN -6 P3:13

SCALE: 1"=100'
EW. BIRLESTON
JULY 20, 1989

227571
BOOK 690 PAGE 746

SUZANNE DE AUDREAU
RECORDER
\$10.00 PAID *[Signature]* DEPUTY

