Document Prepared by: [NAME OF INDIVIDUAL/CORPORATION]

When recorded, please return to:

NAME [ADDRESS] JILL MAKUAOLP

2121 Platform Fl. Oxnard CA 93035 Until a change is requested, all tax statements shall be sent to the following address:

Same as above

DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00 JILL L. MAKUAOLE

2017-897524

04/19/2017 02:16 PM

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KAREN ELLISON, RECORDER

Assessors Parcel No: 1276-21-810-058 File No.:

GRANT, BARGAIN AND SALE DEED

KNOW BY ALL THESE PRESENTS THAT for the valuable consideration of ten dollars (\$10.00) and
other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged,
JILAYTES-KENT [insert name of grantor] of JILL. Makuaole [insert
address of grantor] (hereinafter referred to as the "Grantor"), does hereby grant, bargain, and sell unto
[insert name of grantee] of 621 JOETE Dr. [insert address of
grantee] (hereinafter the "Grantee"), whether one or more, the following lands and property, together
with all improvements located thereon, lying in the County of Douglas State of
Nevada, to-wit: Lot 33 as shown on the Map of Gardnerville Ranchos Unit no.
tiled for record in the office of the county recorder of Douglas Co Nevada on
Nevada, to-wit: Lot 33 as snown on the Map of Gardnerville Ranchos Unit no. 7 Filed for record in the office of the County Recorder of Douglas Co Nevada on March 27,1974 See property description attached hereto as "Exhibit A". In Book 374 page 1876 Document 12006
1010
Prior instrument reference: Book 374 Page 676 Document No. 72456 of the Public Records of the County Clerk of County,
Nevada.
Subject to (1) all general and special taxes for the current fiscal year, and (2) all covenants, conditions,
restrictions, restorations, right, rights of way and easements now of record.
restrictions, restorations, rights of way and edsements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits

THIS IS A 2-PAGE FORM.

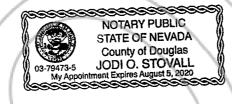
thereof.

Grant, Bargain and Sale Deed (attached)

State of Nevada County of Douglas County

This instrument was acknowledged by me on April 19, 2017, by Jill Makuaole.

(Signature of notarial officer)



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1220-21-810-058	/\
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
	\ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
i) Other	NOTES.
i) 🗀 Oniei	
	0
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed:</u>	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
a. Transfer Tax Exemption per NRS 375.090, Se	ection#
b. Explain Reason for Exemption:	g to married name
	<u> </u>
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pe	enalty of periury, pursuant to NRS 375,060 and NRS
375.110, that the information provided is correct to the	
	iate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exempt	
result in a penalty of 10% of the tax due plus interest a	
result in a penalty of 10 % of the tax due plus interest a	it 170 per montin.
Pursuant to NRS 375.030, the Buyer and Seller shall be joint	tly and severally liable for any additional amount awad
The stand of the s	ily and severally habite for any additional amount owed.
Signature	Capacity (Tray) Toy
Signature / ////	_ Capacity
Signature	Capacity
Signature /	
CELLED (CD ANITOD) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	
(REQUIRED)	(REQUIRED)
Print Names & BILL WAKUANE	Drint Nama
	Print Name:
- 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Address:
	City:
State: <u>CA</u> Zip: <u>43035</u> S	State: Zip:
COLORAND/DEDGON DEGLESCEDA DEGODONO	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	- "
Print Name:	Escrow #
Address:	_
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM M	(AY BE RECORDED/MICROFILMED)