DOUGLAS COUNTY, NV RPTT:\$335.40 Rec:\$15.00 Total:\$350.40

2017-897560

04/20/2017 09:34 AM

LISA LEKUMBERRY

Pas=3

APN 1420-32-002-004 (formerly 21-020-45) When Recorded Return to: Lisa Lekumberry, Trustee 1415 Douglas Ave. Gardnerville, NV 89410



KAREN ELLISON, RECORDER

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this day of 2005, between EAGLE RIDGE AT GENOA, LLC, A Nevada Limited Liability Company, hereinafter referred to as "Grantor", and, GIOVACCHINI FAMILY TRUST, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents do remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of PERMIT 24696, Certificate 8284 being 24.30 acre-feet annually, together with a pro rata rate of diversion. The irrigated acreage transferred in this instrument is the same as was transferred to Grantor under Document No. 0619136 at Page 07284 in Book 0704 of the official records of Douglas County, Nevada.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

EAGLE RIDGE AT GENOA, LLC, A Nevada Limited Liability Company

Grea Painter President of Eagle Ridge Painter, INC.
By: Greg Painter Cets Karaging Member Cets Karaging Member
STATE OF NEVADA))SS
COUNTY OF DOUGLAS)
On this 1 day of, 2005, appeared before me, a Notary Public, Greg Painter, personally known to me to be the person whose name is subscribed to the attached instrument and who acknowledged that he/she executed the foregoing
Soyn Junh
Notary Public - State of Nevada COUNTY OF LYON Sonja Fischer My Appointment Expires June 4, 2008

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) APN 1420-32-002-004	
b)	()
c)	\ \
d)	\ \
2. Tyme of Dyonoutry	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
3. Total Value/Sales Price of Property:	§ \$85,826.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ \$85,826.00
Real Property Transfer Tax Due:	\$\$335.40
4 If Presentian Claims 4.	
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Sec	tion#
b. Explain Reason for Exemption:	11011 #
or supram reason for submpton.	
5. Partial Interest: Percentage being transferred:	%
/	
The undersigned declares and acknowledges, under per	alty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at	1% per month.
D 11 TYPE OFFE CAR II D 12 H 1 H 1 H 1 H 1	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	y and severally liable for any additional amount owed.
Signature Lisa Lekumbern	Capacity Mantee
Signature of the formation of the second of	Capacity
Signature	Capacity
	Cupacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
1	
	int Name: Giovacchini Family Trust
	ddress: 1415 Douglas Ave.
	ty: Gardnerville
State: <u>NV</u> Zip: <u>89411</u> St	ate: NV Zip: 89410
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #
Address:	** <u></u> -
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MA	