



KAREN ELLISON, RECORDER

RELEASE OF LIEN

TO: Douglas County Recorder:

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada, on June 8, 2016, as Document No. 2016-882021 in the Official Records affecting the following:

OWNER(S) OF RECORD: PASEK, BRANDON
ADDRESS: 2050 S 10TH ST., SAN JOSE, CA 95112
ASSESSOR'S PARCEL NUMBER: 1318-03-212-034
SITUS ADDRESS: 1021 ALPINE DR.

This is to notify that said lien has NOT been satisfied, WHEREAS, this Lien will be combined as one total amount.

NOW THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said Lien, all of the real property herein above described.

DATED: This 14TH day of April, 2017

Kathy Lewis

KATHY LEWIS
DOUGLAS COUNTY CLERK/TREASURER

by KBradshaw, Chief Deputy Treasurer

STATE OF NEVADA)
) ss,
COUNTY OF DOUGLAS)

On this 19 day of APRIL, 2017, personally appeared before me, a notary public, in and for the County and State aforesaid, KATHY BRADSHAW, Chief Deputy Treasurer, signing on behalf of KATHY LEWIS, known to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Deanna Archer
Notary Public

