A.P.N. #	A ptn of 1319-30-724-005	
R.P.T.T.	\$ 5.85	
Escrow No.	20170414	
Re	ecording Requested By:	
Stewart Vacation Ownership		
Mail Tax Statements To:		
Ridge Tahoe P.O.A.		
P.O. Box 5790		
Stateline, NV 89449		
When Recorded Mail To:		
Resorts West Vacation Club		
P.O. Box 5790		
Stateline, NV 89449		

DOUGLAS COUNTY, NV
RPTT:\$5.85 Rec:\$16.00
\$21.85 Pgs=3

STEWART TITLE VACATION OWNERSHIP
KAREN ELLISON, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL NELSON** and **RENA C. NELSON**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RESORTS WEST VACATION CLUB**, a Nevada non-profit Corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Account #34-005-37-03, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

Rena C. Nelson

Michael Nelson by Rena C. Nelson, his

Attorney in Fact

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of LOS Angeles

on 04/17/2017

Hanit Thokor, noton, Public before me. (insert name and title of the officer)

Rena C. Nelson, as an individual and Rena C. Nelson

personally appeared as Attorney-in-Fact for Michael Nelson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

HANIF THAKOR Notary Public - California Los Angeles County Commission # 2152035 My Comm. Expires May 31, 2020

## EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 005 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-005

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) A ptn of 1319-30-724-005	FOR RECORDERS OPTIONAL USE ONLY
b) c)	Document/Instrument #: Page: Date of Recording:
<del>-</del> /	Date of Recording:
<ol> <li>Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> </ol>	Notes:
c) 🗆 Condo/Twnhse d) 🗅 2 - 4 Plex	
e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home	
i)	
3. Total Value / Sales Price of Property:	\$ <u>1084.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ <u>1084.00</u>
Real Property Transfer Tax Due:	\$ 5.85
<ol> <li>If Exemption Claimed:         <ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Sect</li> </ul> </li> </ol>	tion:
b. Explain Reason for Exemption:	
	<del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>
Partial Interest: Percentage being transferred: <u>N/A</u>	%
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of their inf documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax d interest at 1 ½% per month.	ormation and belief, and can be supported be provided herein. Furthermore, the disallowance of any
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount
owed. Signature Lawilena Worth	Capacity Agent
Signature Signature	
Signature	Capacity <i>O</i>
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Michael Nelson and Rena C Nelson</u>	Print Name: <u>Resorts West Vacation Club</u> by: Resorts Realty, LLC
Address: 400 Ridge Club Dr.	Address: PO Box 5790
City: Stateline	City: Stateline
State:NVZip: _89449	State: NV Zip: 89449
	DUESTING RECORDING  HE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc.	Escrow #: 20170414
Address: 3476 Executive Pointe Way #16	V Zip: 89706
City: <u>Carson City</u> State: <u>N</u>	<u>V</u> Zip: <u>89706</u>