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APN: 1320-33-816-068



**Recording Requested by
and Return to:**

Woodburn and Wedge
Jason C. Morris, Esq.
P.O. Box 2311, Reno, NV 89505

KAREN ELLISON, RECORDER

E07

Send Tax Statements To Grantee:

P & K ENTERPRISE LLC
c/o PATTI L. GRAF
~~1740 Buckhorn Court~~, Minden, NV 89423
PO Box 1447

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between PATTI L. GRAF, as Trustee of the PATTI L. GRAF TRUST (hereinafter referred to as "Grantor"), and P & K ENTERPRISE LLC – CHICHESTER SERIES, a Nevada series limited liability company (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to its successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the **County of Douglas**, State of Nevada, and more particularly described as follows:

Lot 15, in Block B, as shown on the Final Subdivision Map #1006-11 of CHICHESTER ESTATES PHASE 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430.

Commonly known as: 1355 Chichester Drive, Gardnerville, NV 89410

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which she may hereafter acquire.

THIS IS PAGE IS ATTACHED TO GRANT, BARGAIN AND SALE DEED FOR DOUGLAS COUNTY APN 1320-33-816-068

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed these presents this 7 day of April 2017.

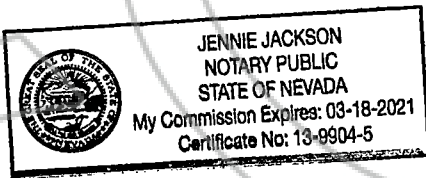
GRANTOR:

Patti L. Graf, Trustee
PATTI L. GRAF, Trustee

Notary Acknowledgment

STATE OF NEVADA)
) SS:
COUNTY OF Douglas)

This instrument was acknowledged before me on April 7, 2017, by PATTI L. GRAF.



Jennie Jackson
NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-33-816-068
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust of - J</u>	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer from a trust without consideration

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

Signature [Signature] Capacity Attorney

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Patti Graf
 Address: PO Box 1447
 City: Minden
 State: NV Zip: 89423

Print Name: P & K Enterprise LLC - Chichester Series
 Address: PO Box 1447
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jason Morris, Woodburn and Wedge Escrow # _____
 Address: 6100 Neil Road, Suite 500
 City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)