

A.P.N.: 1320-33-817-018  
File No: 143-2519392 (mk)  
R.P.T.T.: \$1,170.00 C

When Recorded Mail To: Mail Tax Statements To:  
Francis J. Burger Trustee of the F & R. Burger Trust dated  
2/28/1995  
1383 Brooke Way  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Timothy C. Damberger and Sharol D. Damberger, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Francis J. Burger Trustee of the F & R. Burger Trust dated 2/28/1995 and amended  
9/19/195,8/22-/1997,5/12-/1999, 5/15/2001, 2/23/2007 and 3/17/2011

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 18, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-12 FOR  
CHICHESTER ESTATES, PHASE 12, FILED IN THE OFFICE OF THE COUNTY RECORDER  
OF DOUGLAS COUNTY, NEVADA AND RECORDED JANUARY 8, 2004 IN BOOK 0104,  
PAGE 2012, AS DOCUMENT NO. 601490.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/05/2017

Timothy C. Damberger

Timothy C. Damberger

Sharol D. Damberger

Sharol D. Damberger

STATE OF NV )  
COUNTY OF Douglas ) : ss.

This instrument was acknowledged before me on 4-19-17 by  
**Timothy C. Damberger and Sharol D. Damberger.**

Mary Kelsh  
Notary Public

(My commission expires: 11-6-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 05, 2017** under Escrow No. **143-2519392**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-33-817-018
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$300,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$300,000.00
- d) Real Property Transfer Tax Due \$1,170.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *M. Dambarger*

Capacity: *agent*

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Timothy C. Damberger and

Print Name: Francis J. Burger Trustee

Address: Sharol D. Damberger

Address: of the F & R. Burger Trust

Address: 1466 Cardiff Drive

Address: dated 2/28/1995

City: Gardnerville

City: 1487 Carlson

State: NV Zip: 89410

State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance

File Number: 143-2519392 mk/ mk

Address: Company

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)