

APN # 1318-15-611-054

Escrow # 00225868 -016-DR

Recording Requested By:
First Centennial Title Company

When Recorded Return to:
Jeffrey K. Rahbeck, Esq.
P.O. Box 435
Zephyr Cove, NV 89448

Mail Tax Statements to:
LAZER
P.O. Box 10362
Zephyr Cove, NV 89448

SPACE ABOVE FOR RECORDERS USE

Administrator's Deed

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).

Jeannie Nabicht
SIGNATURE

Escrow Assistant
TITLE

Jeannie Nabicht
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

THIS DEED RECORDED AS DOCUMENT NO. 0631852 IS BEING RE-RECORDED TO ADD EXHIBIT A

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

17-
APN 1318-15-611-053

REQUESTED BY
Jeffrey Rahbeck
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 14 PM 3:03

Recording Requested by
and When Recorded, Mail To:

WERNER CHRISTEN
RECORDER
\$17⁰⁰ PAID kg DEPUTY

Jeffrey K. Rahbeck, Esq.
P.O. Box 435
Zephyr Cove, NV 89448

Grantee's Address:

Gary Michelsen
P.O. Box 2010
Stateline, NV 89449

R.P.T.T. \$ #3

ADMINISTRATOR'S DEED

THIS INDENTURE is made and entered into this 10th day of December, 2004, by and between JOHN E. MICHELSEN, GARY A. MICHELSEN, and RONALD J. MICHELSEN, Co-Administrators of the estate of MARK L. MICHELSEN, as Grantor, and GARY A. MICHELSEN and RONALD J. MICHELSEN, as joint tenants with right of survivorship, a Grantee, as follows:

WITNESSETH

WHEREAS, JOHN E. MICHELSEN, GARY A. MICHELSEN and RONALD J. MICHELSEN were appointed Co-Administrators of the estate of MARK L. MICHELSEN on March 5, 2001 by the NINTH JUDICIAL COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF DOUGLAS. Letters of Administration were issued on March 15, 2001; and

WHEREAS, the NINTH JUDICIAL COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF DOUGLAS, entered its order for final distribution and ordered that the hereinafter-described parcel of real property be distributed to GARY A. MICHELSEN and RONALD J. MICHELSEN, as joint teneants with right of survivorship. A certified copy of said order is attached hereto as Exhibit "A".

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, JOHN E. MICHELSEN, GARY A. MICHELSEN and RONALD J. MICHELSEN, as Co-Administrators of the estate of MARK L. MICHELSEN, Grantor, do hereby grant and convey to GARY A. MICHELSEN and RONALD J. MICHELSEN, as joint tenants with right of survivorship that certain piece and parcel of real property situate in Douglas County, State of Nevada, and more particularly described on Exhibit "B" attached hereto.

0631852

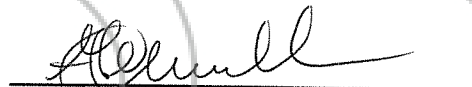
BK1204PG06179


TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, and the reversion, remainders, rents, issues or profits thereof.

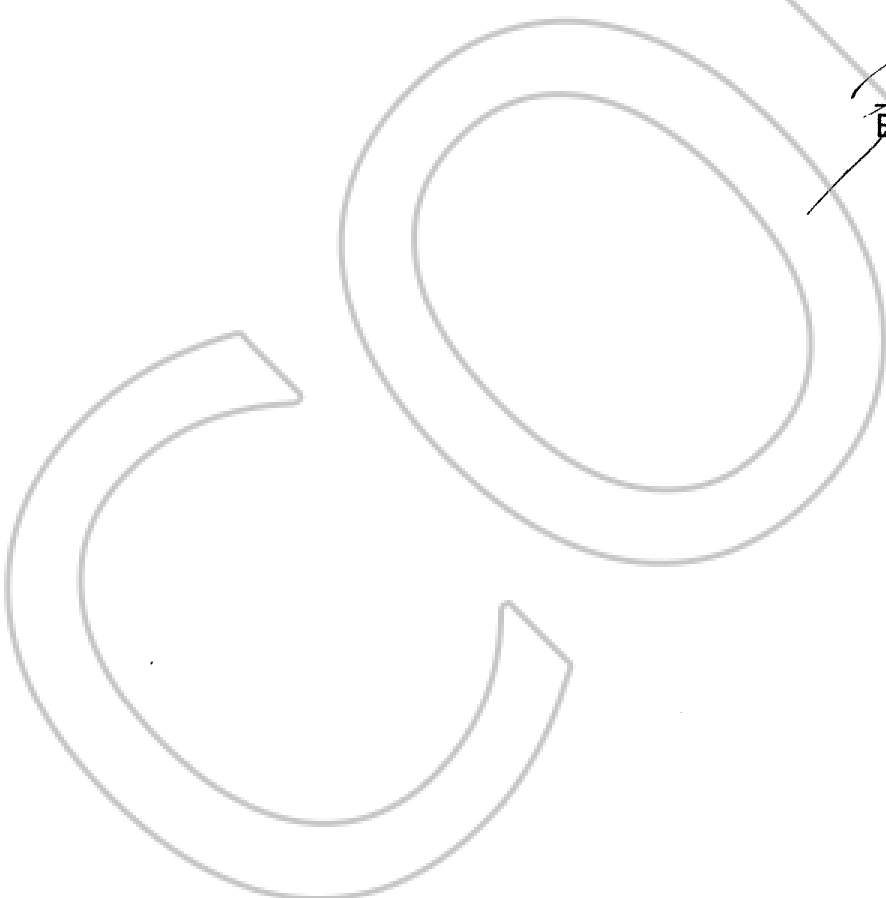
MARK L. MICHELSEN ESTATE

DATED: This 10th day of December, 2004.


By: JOHN E. MICHELSEN,
Co-Administrator


By: GARY A. MICHELSEN,
Co-Administrator


By: RONALD J. MICHELSEN,
Co-Administrator



0631852

BK1204PG06180

ACKNOWLEDGMENT

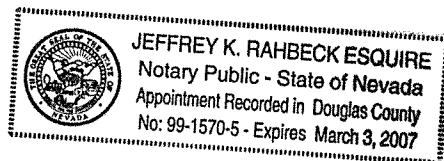
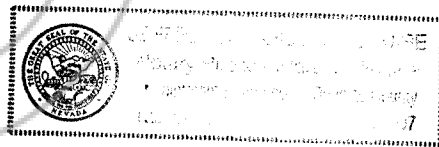
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 10th day of December, 2004, personally appeared before me, a Notary Public, in and for said County and State, JOHN E. MICHELSEN, GARY A. MICHELSEN and RONALD J. MICHELSEN, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

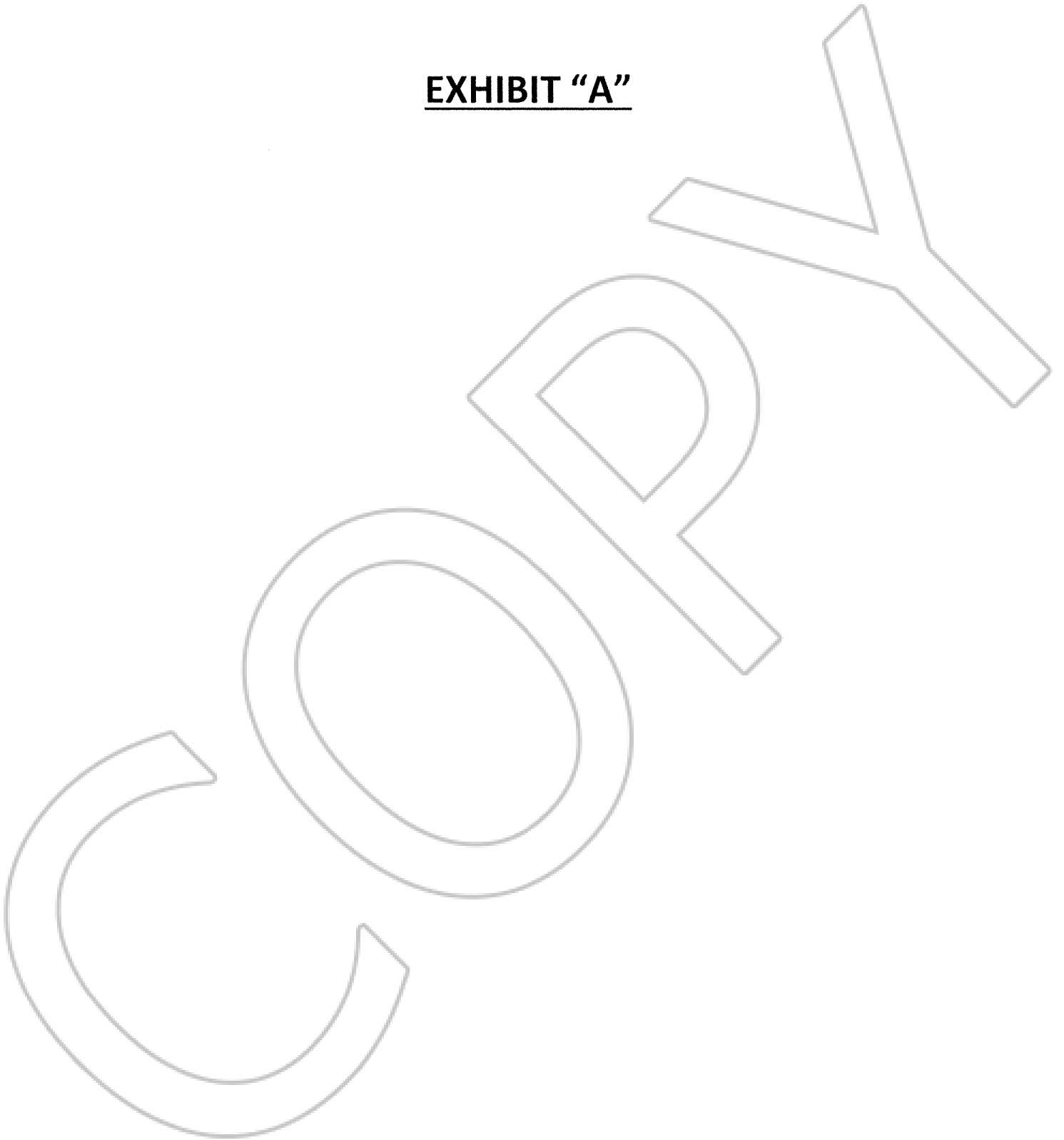
Jeffrey K. Rahbeck

NOTARY PUBLIC



0631852

EXHIBIT "A"



FILED

CASE NO. 01-PB-0019

NO. _____

DEPT. II

2003 JUN 30 PM 2:08

RECEIVED
JUN 30 2003
DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK
BY **B. PHENIX**
DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

In RE the Estate of:

**ORDER APPROVING FINAL
DISTRIBUTION, DISCHARGE
AND FOR PAYMENT OF FEES
AND COMMISSIONS**

MARK L. MICHELSEN,

Decedent.

BE IT REMEMBERED, that JOHN E. MICHELSEN, GARY A. MICHELSEN
and RONALD J. MICHELSEN, Co-Administrators of the above-entitled estate,
having filed their Petition for Final Distribution, Discharge and Payment of Fees
and Commissions, and the same coming on regularly for hearing before the
above-entitled Court on the 30th day of June, 2003, at the hour of 1:30 p.m. of

1
2 said day, and good cause appearing therefore, the Court finds and orders as
3 follows:

4 1. Notice of the Hearing on the Petition has been regularly given as
5 prescribed by law.

6 2. That all of the allegations of the Petition for Final Distribution,
7 Discharge and Payment of Fees and Commissions are true and correct.
8

9 3. That the heirs/beneficiaries of the Estate of Mark L. Michelsen have
10 waived the requirement of an accounting in this matter.

11 4. Mark L. Michelsen died intestate on the first day of September,
12 2000, and was on the date of his death a resident and domiciliary of the County of
13 Douglas, State of Nevada.

14 5. On March 5, 2001, Petitioners were appointed Co-Administrators of
15 the above-entitled estate.
16

17 6. On March 15, 2001, Letters of Administration were issued to
18 Petitioners.

19 7. Notice to Creditors has been given in the manner required by law.
20 Two creditors' claims were filed and rejected by Petitioners. One of the individuals
21 who filed a claim against the estate commenced litigation in the State of California
22 regarding the plane crash, which the Decedent was killed in. That case has since
23 been settled and been dismissed. No other Creditors' claims have been filed or
24 presented. All debts of Decedent, to the knowledge of Petitioners, have been paid
25 in full.
26

27 8. The Co-Administrators have provided extraordinary services to the
28

1
2 estate due to the complexity of the businesses that Decedent was involved in and
3 are, therefore, entitled to additional compensation over and above the statutory
4 allowance.

5 Based upon the foregoing findings, and good cause appearing therefor,
6 distribution of the estate shall be ordered and specified as follows:
7

8 A. The Petition for Final Distribution, Discharge and Payment of Fees
9 and Commissions is hereby confirmed, approved and ratified in all particulars.

10 B. All acts and transactions of the Co-Administrators relating to the
11 matters set forth in the Petition are confirmed and approved.

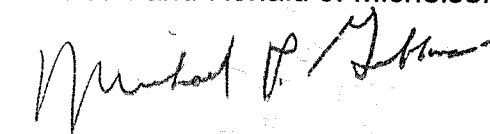
12 C. The Co-Administrators are authorized to pay to themselves each the
13 sum of \$63,000.00 as and for fees in handling the administration of the estate.
14

15 D. The Co-Administrators are authorized and directed to pay to Jeffrey
16 K. Rahbeck, Esquire, the sum of \$33,139.56, as and for legal fees in handling the
17 estate, plus reimbursement for costs advanced in the sum of \$379.86.

18 E. That, after payment of the foregoing fees, the Co-Administrators are
19 ordered and directed to distribute the estate of the Decedent in the hands of the
20 Co-Administrators, as set forth in the Record of Value on file herein to Gary A.
21 Michelsen and Ronald J. Michelsen in equal shares, share and share alike.
22

23 F. That any other property of the estate not now known or discovered
24 that may belong to the estate, or on which the estate or Decedent may have some
25 interest, shall be distributed to Gary A. Michelsen and Ronald J. Michelsen in
26 equal shares, share and share alike.

27 DATED: 30 June 2003



28 _____
DISTRICT COURT JUDGE

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 4-19-17

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By *A. Winters* Deputy

EXHIBIT "B"

Lots 4 and 5 of Block D, Round Hill Village, Unit #4 as filed
in the Recorder's Office of Douglas County, State of
Nevada.



1. APN: 1318-15-611-054

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ -0- _____

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Deed recorded as Doc. #0631852 is being re-recorded to attach Exhibit A

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. *John E. Michelson, Gary A. Michelson & Ronald J. Michelsen, Co-Administrators of the

Signature <i>[Signature]</i>	Capacity <i>Agent</i>
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: *Estate of Mark L. Michelsen	Print Name: Gary A. Michelsen & Ronald J. Michelsen
Address: P.O. Box 2010	Address: P.O. Box 2010
City/State/Zip: Stateline, NV 89449	City/State/Zip: Stateline, NV 89449

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00225868-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)