DOUGLAS COUNTY, NV

RPTT:\$643.50 Rec:\$16.00

2017-897676

\$659.50 Pgs=3

04/21/2017 03:05 PM

FIRST AMERICAN TITLE RENO KAREN ELLISON, RECORDER

A.P.N.:

1121-15-000-001

File No:

121-2518339 (BM)

R.P.T.T.:

\$643.50

When Recorded Mail To: Mail Tax Statements To:

Christopher M. Baracosa 207 US Highway 395 S Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clifford Simpson, Sr. and Kay Simpson husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Christopher M. Baracosa, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

THE SOUTH HALF (\$ 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 15, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.

PARCEL 2:

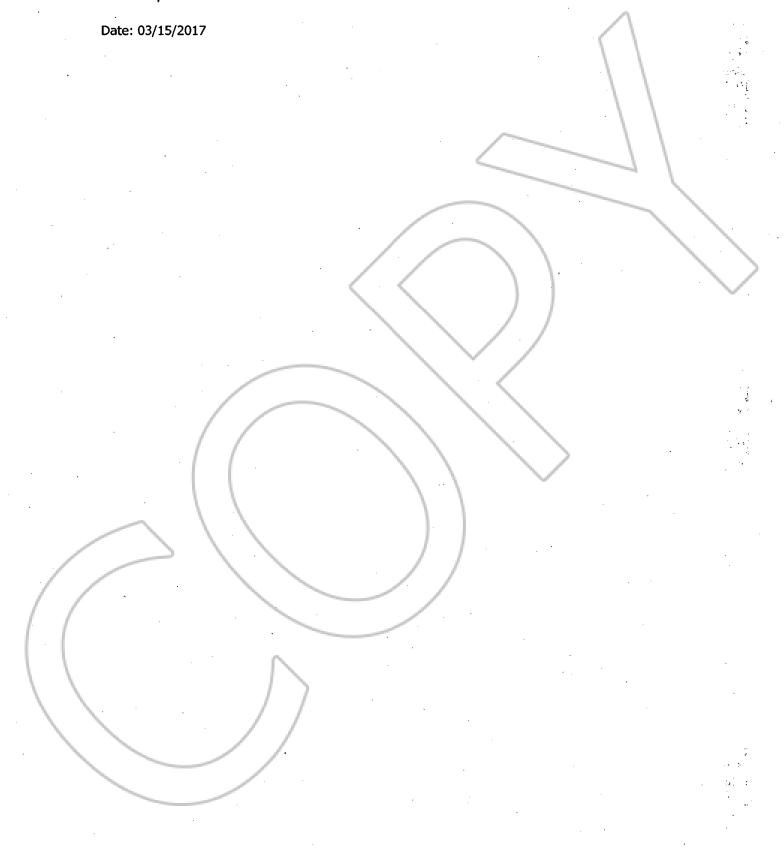
AN EASEMENT FOR ROAD RIGHT-OF-WAY AS GRANTED BY DOCUMENT RECORDED SEPTEMBER 21, 1999 IN BOOK 999, PAGE 4222, AS INSTRUMENT NO. 477179 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

This legal description was previously recorded in document #0477178 BK 099PG4221

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Commy So	
Cliff Simpson Sr	^
Lay Simpson Kay Simpson	
•	\ \
	_ \ \
STATE OF NEVADA) DOUGLAS : ss.	
COUNTY OF WASHUE ()	
/	on 4-21-17 by
This instrument was acknowledged before me	on by
Cliff Simpson, Sr and Kay Simpson.	
Mary Belsh	MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County
Notary Public (My commission expires: // 06 - 18)	No: 98-49567-5 - Expires November 6, 2018
(My commission expires: //-06-/8)	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 15, 2017** under Escrow No. **121-2518339**.

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a) 1121-15-000-001	
. p)	^
c)	
d)	\ \
2. Type of Property a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural i) Other 3. a) Total Value/Sales Price of Property:	FOR RECORDERS OPTIONAL USE ONLY BookPage: Date of Recording: Notes: \$165,000.00
b) Deed in Lieu of Foreclosure Only (value of property)	(\$
c) Transfer Tax Value:	\$165,000.00
d) Real Property Transfer Tax Due	\$643.50
4. If Exemption Claimed:	/ / 2
a. Transfer Tax Exemption, per 375.090, Section:	20 A.A.
b Explain reason for exemption:	
D. Explain reason to even pre-	
5. Partial Interest: Percentage being transferred:	<u>%</u>
The undersigned declares and acknowledges under nen	alty of perjury, pursuant to NRS 375.060 and NRS
oze 440, that the information provided is correct to the best of the	neir information and belief, and can be supported by
	ravided herein - Fulthermole, the parties adject that
disallowance of any claimed exemption, or other determination of the tax due plus interest at 1% per month. Pursuant to NRS 375.	r additional tax due, may result in a penalty of 10 % of
liable for any additional amount gwed.	by a series of the series of t
	Capacity: + What
Signature:	Capacity:
Signature: \ \(\lambda\tau\sum\alpha\tau\alpha\ta\alpha\tau\alpha\ta\alph	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	(REQUIRED)
(REQUIRED)	·
Print Name: Cliff Simpson, Sr and Kay Simpson	Print Name: Christopher M. Baracosa
Address: 4.0. 60x 547	Address: 207 US Highway 395 S
city: <u>Gardner Alle</u>	City: Gardnerville
State: Nevada Zip: 89415	State: NV Zip: 89410
COMPANY/PERSON REQUESTING RECORDING (required if	not seller or buyer)
Print Name: First American Title Insurance Company	File Number: 121-2518339 BM/BM
Address 5310 Kietzke Lane, Suite 100	. 34
City: Reno	State: NV Zip: 89511-2043
(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)

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