

APN: 1319-34-002-026

~~0~~-#3  
RECORDING REQUESTED BY:

Chowanec Revocable TRUST  
240 Hansen Lane  
Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Chowanec Revocable TRUST  
240 Hansen LN  
Gardnerville, NV 89460

251822ISC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**WATER RIGHTS DEED**

THIS INDENTURE WITNESSETH, that

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAELLE D. RAFFERTY, Trustee of the Marital Trust under The Douglas L. Champlin Family Trust (As Restated), under Trust agreement dated November 28, 2011, does hereby GRANT, BARGAIN SELL and CONVEY to WILLIAM JOHN CHOWANEC and CAROLYN HEALY CHOWANEC, Trustees of The Chowanec Revocable Trust dated March 11, 1994, and to the heirs and assigns of such Grantees forever, all the following described Water Rights, situated in Douglas County, State of Nevada bounded and described as follows:

Decreed water rights under Permit Number V06370 (Irrigation) and Permit Number V06369 (Stock Water), as issued by the State Engineer of the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantees, and to the successors, heirs and assigns of the Grantees forever.

Dated: 4/19/2017

Michaelle D. Rafferty  
Michaelle D. Rafferty

STATE OF NEVADA                      )  
  ) ss.  
COUNTY OF WASHOE                )

This instrument was acknowledged before me on the 19 day of April, 2017, by  
Michaelle D. Rafferty.

Eustolia R. Baker  
Notary Public


 EUSTOLIA R. BAKER  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 06-105111-2 - Expires December 17, 2018

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTH ONE-HALF (S1/2) OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1B OF PARCEL MAP LDA 02-079 FOR JANICE G. HANSEN FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON APRIL 2, 2003 IN BOOK 0403, PAGE 779, AS DOCUMENT NO. 572184, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL 2:

A NON-EXCLUSIVE PRIVATE ACCESS EASEMENT TRAVERSING THE SOUTH 50 FEET OF PARCELS 1, 3 AND 4, AND CONTINUING IN AN EAST-WEST DIRECTION TO A TERMINUS POINT IN PARCEL 7, AS SHOWN ON LAND MAP FOR HELEN M. CLARK TRUST RECORDED APRIL 20, 1993 IN BOOK 493, PAGE 3812 AS DOCUMENT NO. 305160, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL 3:

RIGHTS OF WAY AS IMPOSED IN CROSS DEEDS OF PRIVATE EQUESTRIAN EASEMENT AS RECORDED MAY 13, 1996, IN BOOK 596, PAGE 2128, DOCUMENT NO. 387652, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1319-34-002-026  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other Water RIGHTS Deed

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$-0-  
 b) Deed in Lieu of Foreclosure Only (value of property) (\$-0-)  
 c) Transfer Tax Value: \$-0-  
 d) Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3  
 b. Explain reason for exemption: transfer tax collected in the previously recorded Grant Deed herewith

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Eofficer  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Michaelle F. Rafferty, Trustee of  
 the Marital Trust under The  
 Douglas L. Champlin Family Trust  
 (as Restated), under Trust  
 agreement dated November 28,

Print Name: 2011  
 Address: 4785 Caughlin Parkway  
 City: Reno  
 State: NV      Zip: 89519

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

William John Chowanec  
 and Carolyn Healy  
 Chowanec, as Trustees of  
 The Chowanec Revocable  
 Trust dated March 11,

Print Name: 1994  
 Address: 240 Hansen Lane  
 City: Gardnerville  
 State: NV      Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2518221 SC/ SC  
 State: NV      Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)