

RPTT:
APN: 1220-12-111-008

MAIL RECORDED DOCUMENT TO:
Dale & Ruth Paige
1149 Jo Lane
Gardnerville, NV 89410



KAREN ELLISON, RECORDER E07

MAIL TAX STATEMENT TO:
Dale & Ruth Paige
1149 Jo Lane
Gardnerville, NV 89410

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged, DALE WILLIAM PAIGE and RUTH ANN PAIGE, Trustees and Grantors of the PAIGE FAMILY TRUST, do hereby Grant, Sell, Bargain and Convey to DALE WILLIAM PAIGE and RUTH ANN PAIGE, husband and wife as joint tenants with right of survivorship, all right, title and interest in the real property commonly known 1149 Jo Lane, City of Gardnerville, County of Douglas, State of Nevada, and more particularly described as:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 5 in Block B, as set forth on Final Subdivision Map 2DA #01-083 for Pinion Ridge, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

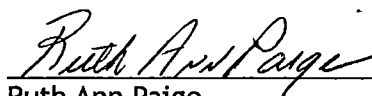
Together with all contents, structures, appliances, fixtures, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this 24 day of APRIL, 2017.



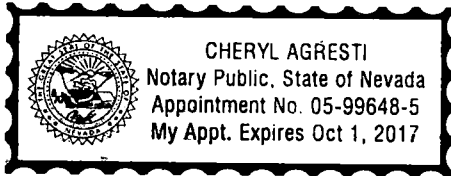
Dale William Paige



Ruth Ann Paige

STATE OF NEVADA)
MINDEN) SS.
CARSON CITY)

On this 24th day of April, 2017 before the undersigned, a Notary Public, personally appeared Dale William Paige and Ruth Ann Paige, personally known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.



Cheryl Agresti
Notary Public

COPIES

State of Nevada
Declaration of Value

FOR RECORDER'S OPTIONAL USE ONLY
Document/Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: Trust OK - P

1. Assessor Parcel Number(s)
a) 1220-12-111-008
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land **b) Single Fam. Res.**
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: _____
Transfer from Trust to Grantors without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ruth Ann Paige Capacity Grantor
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
Print Name: Ruth Ann Paige
Address: 1149 JO LANE
City: GARDNERVILLE
State: NV Zip 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: _____
Address: _____
City: SAME
State: _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: _____ Escrow # _____
Address: _____
City: _____ State _____ Zip _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)