DOUGLAS COUNTY, NV

RPTT:\$713.70 Rec:\$16.00

2017-897757

\$729.70 Pgs=3

04/25/2017 10:56 AM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

James McAlister 1678 Hwy 395, Unit 1 Minden. NV 89423

MAIL TAX STATEMENTS TO:

James McAlister Same as above

Escrow No. 1701754-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-710-005

R.P.T.T. \$ 713.70

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Peter Peszt, a single man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to James McAlister, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Peter Peszt

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on , _ by Peter Peset

4/24/1

NOTARY PUBLIC

RISHELE L. THOMPSON

Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54831-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 1 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

PARCEL 2:

An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL 3:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

APN: 1320-30-710-005

STATE OF NEVADA-DECLARATION OF VALU 1. Assessor Parcel Number(s)	E FORM
a) <u>1320-30-710-005</u>	\ \
b)	\ \
c) d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) □ Single Fam. R	es. Book Page
c) ✓ Condo/Twnhse d) □ 2-4 Plex	Dute of recording.
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l	Notes:
g) □ Agricultural h) □ Mobile Home i) □ Other	
3. Total Value/Sales Price of Property:	\$183,000.00
Deed in Lieu of Foreclosure Only (value of prope	erty) \$)
Transfer Tax Value	\$183,000.00
Real Property Transfer Tax Due:	\$ <u>713.70</u>
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.0	90. Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature // Signature	Canacity Chuth
Signature	Capacity Charter Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	ne: James McAlister
Address: 1410 Amanda Court Address:	1678 N. Hury 315 Unit 1
Gardnerville, NV 89460	Minden, Nº 87913
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Print Name: Ticor Title of Nevada, Inc.	Escrow #.: <u>1701754-RLT</u>
Address: 1483 Highway 395 N, Suite B	
City, State, Zip: Gardnerville, NV 89410	