DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2017-897763

\$16.00 Pgs=3

04/25/2017 11:50 AM

ETRCO

KAREN ELLISON, RECORDER

E07

Recording Requested By:

APN#: 1319-33-002-004

Exemption #7

Lagunak Inc.

When Recorded Mail To: Lagunak Inc. 997 Kerry Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030).

Signature

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jesus E. Rey and Mary J. Rey, Trustees of the Jesus E. Rey and Mary J. Rey Family Trust created u/d/t dated January 25, 1994 as to an undivided 1/2 interest and Carlos Iribarren and Isabel R. Iribarren, Trustees of the Carlos Iribarren and Isabel R. Iribarren Family Trust u/d/t, dated April 13, 1994 as to an undivided 1/2 interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lagunak Inc., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville County of Douglas State of Nevada bounded and described as follows:

The Southeast 1/4 of the Southeast 1/4 of Section 33, Township 13 North, Range 19 East:

EXCEPT THEREFROM: Any portion of said land lying East of the West line of Kingsbury Grade, as it now exists.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/21/2017

Grant, Bargain and Sale Deed - Page 2

Rey Family Trust	(
Jesus E. Rey, Trustee	
Mary J. Rey, Trustee	
Iribarren Family Trust	
Carlos Tribarren, Trustee	
Isabel R. Iribarren, Trustee	
STATE OF Nevada	
COUNTY OF Occupant State of This instrument was acknowledged before me on	
April 25, 2017	
By Jesus E. Rey and Mary J. Rey, Carlos Iribarren and Isabel R. Iribarren	
Notary Public	
WENDY DUNBAR Notary Public - State of Nevad Appointment Recorded in Dauglas Count No: 02-79065-5 - Expires December 18, 20	a III

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1319-33-002-004				\		
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY	
	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.	100	/INSTRUMENT	110000000000000000000000000000000000000	7 /	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	The state of the s	E		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RI				
	g) Agricultural	h) ☐ Mobile Home		erified Trusts	- JS		
	i) ☐ Other	/					
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure		<u>\$</u>				
	Transfer Tax Value:		\$	/ /			
	Real Property Transfer Tax	Due:	\$0.00	7 1			
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section 7						
		Exemption: Transfer out		no consideration			
				. \			
5.	Partial Interest: Percentage l	being transferred: 100 %					
	The undersigned declares an 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substan ace of any claimed exemp	e best of thei tiate the infor tion, or other	r information armation provide determination	nd belief d herein	f, and can be . Furthermore, the	
Pur:	suant to NRS 375.030, the E	Buyer and Seller shall be	jointly and	severally liable	for any	y additional amount	
owe				- Λ	. 1		
-	lature		Capacity	Screw Age	<u> </u>		
Sign	nature		_Capacity	<u>v</u>			
\	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) INF ED)	'ORMA'	TION	
Prin			Print Name:	Lagunak, Inc.			
Nan	WP-145-W-2-15-15-15-15-15-15-15-15-15-15-15-15-15-						
7%	ress: 997 Kerry Lane		Address:	997 Kerry Lan	ie	·····	
City	***************************************		City:	Gardnerville			
State	e: NV 2	Zip: 89460	State:	NV	Zip:	89460	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)