



KAREN ELLISON, RECORDER E07

**APN: 1219-15-001-011**

**WHEN RECORDED MAIL TO:**

Jennifer A. Yturbide, Esq.  
Yturbide Law PC  
1701 County Rd., Suite M  
Minden, NV 89423

**MAIL TAX NOTICES TO:**

Steven and Marjorie Glaser  
940 Foothill Rd.  
Gardnerville, NV 89460

## Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, STEVEN LAWRENCE GLASER and MARJORIE JOAN GLASER, Trustees of the Glaser Family Trust dated 4/17/1993, do hereby QUITCLAIM to, STEVEN LAWRENCE GLASER and MARJORIE JOAN GLASER, Co-Trustees of the Glaser Family Trust dated April 19, 2017, and any amendments thereto, whose address is 940 Foothill Road, Gardnerville, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

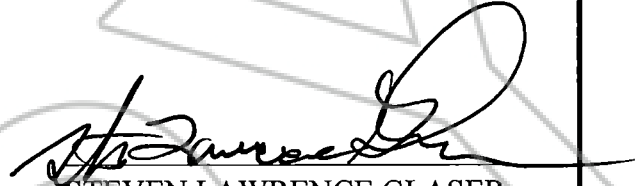
Parcel 4 as set forth on that certain Parcel Map for A & K Cable T.V., Inc., Donald O. Ashurst, President, filed for record on September 29, 1986, in Book 986, Page 3394, as Document No. 141825, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the social security number of any person.

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 0772768 on October 26, 2010, Book No. 1010, Page No. 5055, in the official records of the Douglas County Recorder, Nevada.

DATED this 19<sup>th</sup> day of April, 2017.



STEVEN LAWRENCE GLASER  
Trustee

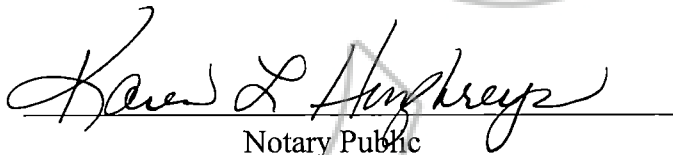


MARJORIE JOAN GLASER  
Trustee

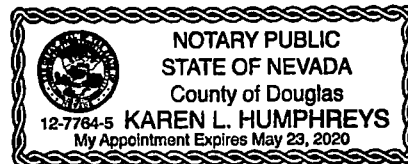
STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS        )

This instrument was acknowledged before me on the 19<sup>th</sup> day of April, 2017 by **STEVEN LAWRENCE GLASER** and **MARJORIE JOAN GLASER** proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or entities upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1219-15-001-011  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust ok - J</u>	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Seller

Signature [Handwritten Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Steven Lawrence Glaser  
 Address: 940 Foothill Road  
 City: Minden  
 State: NV Zip: 89460

Print Name: Steven Lawrence Glaser  
 Address: 940 Foothill Road  
 City: Minden  
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Yturbide Law PC Escrow # \_\_\_\_\_  
 Address: 1701 County Road, Suite M  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)