

Recording Requested By
And When Recorded Return To

Ben A. Schuck III, Esq.
SCHUCK, BECKER & DEHESA LLP
120 N. 10th Street
Santa Paula, CA 93060



KAREN ELLISON, RECORDER

E03

Mail Tax Statements To:
Hollister Ray Brown
23740 Webb Rd.
Chatsworth, CA 91311

APN 1418-03-401-007

CORRECTION DEED

The undersigned declare: Documentary transfer tax is NONE.
No monetary consideration given - Correction Deed

This is a correction deed to correct the error in the legal description of the deed recorded on May 6, 2016, as Document Number 2016-880443 in the office of the County Recorder for the County of Douglas, State of Nevada, and this correction deed replaces and corrects the legal description attached to said deed.

FOR NO MONETARY CONSIDERATION, RICHARD GRAYSON RAY, JR., a married man as his sole and separate property, and SHARON ELIZABETH RAY, spouse of Richard Grayson Ray Jr., who joins in this deed to transfer any interest she could claim to have, do hereby TRANSFER, CONVEY, REMISE, RELEASE AND FOREVER QUITCLAIM to RICHARD GRAYSON RAY, JR. or such successor trustees as may hereafter be appointed, as Trustees of the RICHARD GRAYSON RAY, JR. SEPARATE PROPERTY LIVING TRUST, as the separate property of Richard Grayson Ray, Jr., whose address is 516 Mint Lane, Ventura, CA 93001, all of the undersigned's right, title and interest in and to the real property located in the County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF BY THIS REFERENCE.

Also now known as Douglas County APN 1418-03-401-007

SUBJECT TO EXCEPTIONS, EASEMENTS, RESTRICTIONS, COVENANTS AND OTHER MATTERS OF RECORD

Executed 4/18, 2017.

RICHARD GRAYSON RAY, JR.

SHARON ELIZABETH RAY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF VENTURA

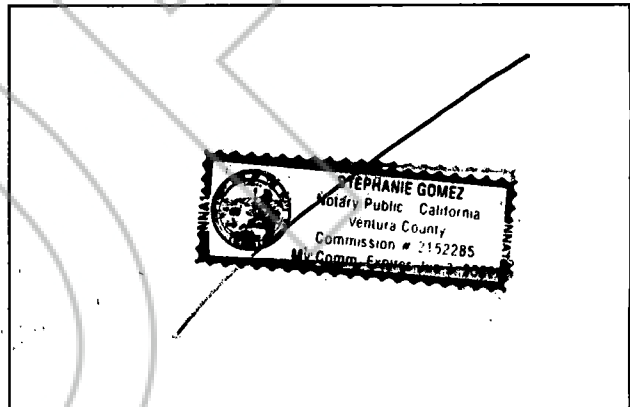
On April 18, 2017, before me, Stephanie Gomez, Notary Public, personally appeared

Richard Grayson Ray, Jr. and Sharon Elizabeth Ray who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Stephanie Gomez
Notary Public



DESCRIPTION OF ATTACHED DOCUMENT:

Number of Pages _____

Document Date: _____

CAPACITY CLAIMED BY THE SIGNER:

- _____ Individual
- _____ Corporate Officer (title)
- _____ Partner(s)
- _____ Attorney-in-Fact
- _____ Trustee(s)
- _____ Other



**LEGAL DESCRIPTION
BROWN TRUST PARCEL
DOUGLAS COUNTY APN 1418-03-401-007**

All of that certain parcel of land depicted on a Record of Survey filed on October 11, 2013, at Document no. 832013 in the office of the Douglas County Recorder, lying entirely within the Southwest One-Quarter of Section 3, Township 14 North, Range 18 East of the Mount Diablo Meridian, Douglas County, Nevada, and being more particularly described as follows:

Commencing at the West ¼ corner of said Section 3, being a two-inch pipe set in a mound of stone;

Thence S 89°21' E along the east-west centerline of said Section 3 a distance of 1,312.03 feet to the NE corner of the parcel of land described in the deed to W.J. Harris recorded in Book U, at Page 89, in said Douglas County records;

Thence S 00°39' E along the Easterly line of said Harris parcel a distance of 1,109.03 feet;

Thence S 75°08'50" W a distance of 132.98 feet;

Thence South a distance of 382.23 feet to the POINT OF BEGINNING, being a point on the Southerly line of Land's End Road as described at Document no. 823274 in said Douglas County records as an exception for road easement purposes, said point being marked by a 5/8 inch rebar with plastic cap bearing the PLS no. 6497;

Thence South a distance of 244.21 feet to the Meander Line for Lake Tahoe;

Thence continuing South a distance of 41.70, more or less, to the low water line of Lake Tahoe at elevation 6223 feet above sea level, being the shoreward boundary of lands owned by the State of Nevada within the bed of Lake Tahoe;

Thence along said low water line of Lake Tahoe as approximated by the following four courses:

- 1.) S 68°29'38" W a distance of 52.68 feet;
- 2.) S 54°54'22" W a distance of 31.69 feet;
- 3.) S 74°09'42" W a distance of 25.79 feet;
- 4.) N 78°25'42" W a distance of 36.32 feet;

Thence North a distance of 23.84 feet to said Meander Line for Lake Tahoe;

Thence continuing North a distance of 270.18 feet to a point on said Southerly line of Land's End Road, being marked with a ¾ inch iron pipe with plastic cap bearing the PLS no. 3519;

Thence along said Southerly line of Land's End Road for the following two courses:

- 1.) N 79°10'30" E a distance of 107.89 feet;
- 2.) N 73°07'00" E a distance of 30.68 feet to the POINT OF BEGINNING;

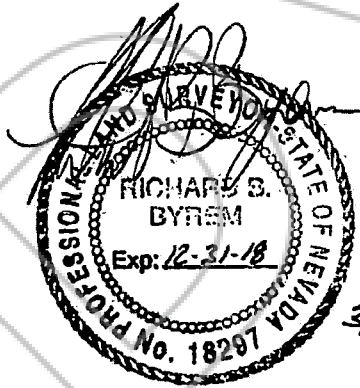
Containing 40,229 feet, or 0.92 acre, more or less.

Exhibit "A"

Page 2 of 2
Legal Description for Brown Trust Parcel
APN 1418-03-401-007

Basis of Bearings: The East line of the above described parcel as defined by the line from the described Point of Beginning to a found rebar with cap bearing the PLS no. 2280 at a distance of 215.91 feet South from said Point of Beginning as shown on said Record of Survey at Document no. 832013 in said Douglas County records.

Prepared by:
Richard B. Byrem, Nevada PLS 18297
Resource Concepts, Inc.
212 Elks Point Road, Suite 443
PO Box 11796, Zephyr Cove, NV 89448
(775) 588-7500



3/03/2017

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s) 1418-03-401-007

2. Type of Property
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other _____ | |

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: FB

3. Total Value/Sales Price of Property ()
Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value
Real Property Transfer Tax Due

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption per NRS 375.090, Section # 7 -
 - b. Explain Reason for Exemption: This is a correction deed to a trust to correct error in legal description of deed # 2016-880443.
5. Partial Interest: Percentage being transferred: 22 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: OWNER
Signature [Signature] Capacity: SPOUSE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Escrow #:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED