

APN# : 1219-04-001-011

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 086910

**When Recorded Mail To:**

U.S. Bank National Association

1850 Osborn Ave.

Oshkosh, WI

54903-2746

**Mail Tax Statements to: (deeds only)**

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\_\_\_\_\_  
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(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

*Michelle Simpson*

Michelle Simpson

Escrow Assistant

**Deed of Trust**  
**Subordination Agreement**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

WHEN RECORDED MAIL TO  
U.S. Bank National Association  
Retail Service Center  
1850 Osborn Ave.  
Oshkosh, WI 54903-2746

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

## Deed Of Trust Subordination Agreement

Account No. 3090

PIN No. 1219-04-001-011

This Agreement is made this April 10, 2017, by and between U.S. Bank National Association as successor by merger with U.S. Bank National Association ND ("Bank") and WELLS FARGO BANK, N.A. ("Refinancer").

Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated 01/02/2012, granted by LANCE M WALDEN AND SUSAN J WALDEN, TRUSTEES, UNDER THE WALDEN FAMILY TRUST, DATED NOVEMBER 16, 2001 ("Borrower"), and recorded in the office of the County Recorder, DOUGLAS County, Nevada, on Book 212, Page 1719, as Document 797122, encumbering the real property described therein (collectively, the "Property"). Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated April 21, 20 17, granted by the Borrower, and recorded in the same office on April 26, 20 17, as recording concurrently, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$ 205,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

Legal Description: See Attached Legal

Property Address: 190 ASPEN HILL CT, GARDNERVILLE, NV 89460-9710

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association  
as successor by merger with U.S. Bank National Association ND

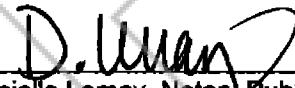
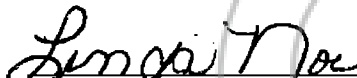
  
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By: Patricia Toraason, Operations Officer

STATE OF Wisconsin )

COUNTY OF Winnebago )

The foregoing instrument was acknowledged before me April 10, 2017, by Patricia Toraason, Operations Officer of U.S. Bank National Association as successor by merger with U.S. Bank National Association ND, a national banking association, on behalf of the association.

  
\_\_\_\_\_  
Danielle Lemay, Notary Public  
My Commission Expires on 10/21/2018  
\_\_\_\_\_  
Prepared by: Linda Noe

DANIELLE LEMAY  
Notary Public  
State of Wisconsin

**ATTACHMENT: LEGAL DESCRIPTION / EXHIBIT "A"**

**SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, BEING A PORTION OF PARCEL 2-E AS SHOWN ON PARCEL MAP NO. 2 FOR ITILDO, INC., DOCUMENT NO. 368930 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF PARCEL 2-F, AS SHOWN ON THE SAID PARCEL MAP NO. 2, WHICH BEARS NORTH 89 DEG. 55'14" WEST, 600.44 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 4, BEING A G.L.O. BRASS CAP; THENCE SOUTH 00 DEG. 04'46" WEST ALONG THE WESTERLY LINE OF SAID PARCEL 2-F, 450.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 2-E, BEING THE POINT OF BEGINNING.**

**THENCE SOUTH 84 DEG. 24'31" EAST ALONG THE NORTHERLY LINE OF SAID PARCEL 2-E, 356.94 FEET TO A POINT ON THE WESTERLY OF LINE OF ASPEN HILL COURT AS SHOWN ON SAID PARCEL MAP NO. 2; THENCE 41.28 FEET ALONG SAID WESTERLY LINE OF ASPEN HILL COURT AND THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 47 DEG. 18'20" AND A RADIUS OF 50.00 FEET. (CHORD BEARS SOUTH 18 DEG. 03'45" EAST, 40.12 FEET), TO THE SOUTHEASTERLY CORNER OF SAID PARCEL 2-E.**

**THENCE SOUTH 48 DEG. 17'01" WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL 2-E 605.71 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE NORTH 10 DEG. 03'39" EAST ALONG THE WESTERLY LINE OF SAID PARCEL 2-E, 113.62 FEET; THENCE NORTH 81 DEG. 29'00" EAST, 58.83 FEET; THENCE NORTH 31 DEG. 54'03" EAST, 54.39 FEET; THENCE NORTH 11 DEG. 08'32" EAST, 23.65 FEET; THENCE NORTH 16 DEG. 59'08" WEST, 37.62 FEET; THENCE NORTH 66 DEG. 57'56" WEST 60.89 FEET TO A POINT ON SAID WESTERLY LINE OF PARCEL 2-E; THENCE NORTH 10 DEG. 03'39" EAST, ALONG SAID WESTERLY LINE OF PARCEL 2-E 229.76 FEET TO THE POINT OF BEGINNING.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN VOLUME 1111, PAGE 4460, OF THE DOUGLAS COUNTY, NEVADA RECORDS.**