DOUGLAS COUNTY, NV

RPTT:\$3.90 Rec:\$16.00

04/26/2017 11:01 AM

2017-897831

\$19.90

Pgs=3

FIRST AMERICAN - NVOD LAS VEGAS

KAREN ELLISON, RECORDER

#### SEND TAXES TO AND

WHEN RECORDED MAIL TO: Diamond Resorts Financial Services. Inc. 10600 West Charleston Boulevard Las Vegas, Nevada 89135

**RPT Contract #: 364242** 

R.P.T.T.: \$3.90

A portion of APN 1319-30-712-001

### THE RIDGE POINTE

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, is made this 24 day of Jan, 2016, between JULIO F. GARCIA AND ESTER C. GARCIA, TRUSTEES OF THE GARCIA FAMILY TRUST DATED MAY 14, 2013, Grantor(s), having the address of c/o 10600 West Charleston Boulevard, Las Vegas, Nevada 89135 and DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC, a Delaware limited liability company, Grantee, having a mailing address of 10600 West Charleston Boulevard, Las Vegas, Nevada 89135.

#### WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein:

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHERE OF, the grantor has executed this conveyance the day and year first above written.

Signature: JULIO F. GARCIA (TRUSTEE)

Signature: ESTER C. GARCIA (TRUSTEE)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California )

: ss.

COUNTY OF San Luis Obison)

On 24 day, of Jan, 2016 before me, 21224 A. Lan (A Notary Public) personally appeared JULIO F. GARCIA, TRUSTEE AND ESTER C. GARCIA, TRUSTEE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Califical that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Elizab Mall(Seal)

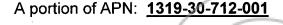
ELIZABETH A. HALL
Commission # 2124077
Notary Public - California
San Luis Obispo County
My Comm. Expires Sep 15, 2019

WHEN RECORDED MAIL TO: Diamond Resorts Financial Services, Inc. 10600 West Charleston Boulevard Las Vegas, Nevada 89135

REV. 10-16-08

## **EXHIBIT "A" (160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: If annual an undivided 1/1326TH and if biennial an undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angel of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each ODD-NUMBERED years in accordance with said Declaration.



# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>1319 - 30 - 712-001</u>	\ \
b	\ \
c	\ \
d	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other TIMESHARE	
	\$ 1,000.00
b. Deed in Lieu of Foreclosure Only (value of propert	
	1,000.00
	3.40
mission respirity summer and a mission and a	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under per	nalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is cor	rect to the best of their information and belief,
and can be supported by documentation if called upon	to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	e tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly a	
	\ \
Signature pulio & Sarcia	Capacity: Grantor
Je a 1.	
Signature Stu C. Plance	Capacity: Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) Trustee	
Print Name: Julio F. Garcia & Ester C. GARCIA	Print Name: DIAMOND RESORTS POLO DEV. LLC
Address: 10600 WEST CHARLESTON BLVD	Address: 10600 WEST CHARLESTON BLVD
City: LAS VEGAS	City: LAS VEGAS
State: NV Zip: 89135	State: NV Zip: 89135
COMPANY/PERSON REQUESTING RECORDIN	IG (Required if not seller or buyer)
Print Name: FIRST AMERICAN TITLE INS.	Escrow #
Address: 400 S. Rampart Boulevard, Ste 290	
City: Las Vegas	State:Nevada Zip: 89145