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DOUGLAS COUNTY, NV

Rec:\$20.00 Total:\$20.00

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CT LIEN SOLUTIONS Pgs



KAREN ELLISON, RECORDER

PIN: 1220-16-610-002

When Recorded Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Prepared By:
BANK OF THE WEST CBG LOAN MIDDLE OFFICE - NBD
2527 Camino Ramon
San Ramon , CA 94583

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE



Whereas, **Duke Partners**, **LLC** was the Original Trustor, **First Santa Clara Corporation**, the Original Trustee, and, **BANK OF THE WEST**, a **California corporation**, the Original Beneficiary, under that certain Deed of Trust dated **03/14/2016** and recorded **03/15/2016** as **Instrument No: 2016-878158**, Official Records of **Douglas County**, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of **First Santa Clara Corporation**.

Property Address: 948 Starlight Court, Gardnerville, NV, 89460 Description/Additional information: See attached Exhibit A.

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby

RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

Dated: 04/17/2017

BENEFICIARY / NEW TRUSTEE	
BANK OF THE WEST, a California corporation	ACKNOWLEDGEMENT/JURAT CERTIFICATE ATTACHED
Chall	AUNIOVACEDOCIALITATION
Bu Bhanda Chiad	\ \
By: Rhonda Chin lts: CBG Loan Admin Supervisor, VP	\ \
its. CBG Loan Admin Supervisor, Vi	\ \
	\ \
STATE OF	~ \
	/ / /
On April 17, 2017 before me, the undersigned, a not	ary public in and for said state, personally appeared
Rhonda Chin, CBG Loan Admin Supervisor, VP of	f BANK OF THE WEST, a California corporation
personally known to me or proved to me on the basis	s of satisfactory evidence to be the individual whose
name is subscribed to the within instrument and ackn his/her capacity, and that by his/her signature on the	instrument, the individual, or the person upon behalf
of which the individual acted, executed the instrument	it.
Of Willoff the marriagal acted, exceeding the management	
	Notary Public .
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•	Commission Expires:
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Page # 2 58509615 RPY Ref# 1664969 25937 NV005 Douglas Coun

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS
COUNTY OF CONTRA COSTA)

On <u>April 21, 2017</u> before me, <u>Katelynn Sarah Keller</u> Notary Public,

personally appeared <u>Rhonda Chin</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

KATELYNN SARAH KELLER Commission # 2145176 Notáry Public - California Contra Costa County My Comm. Expires Mar 5, 2020

WITNESS my hand and official seal.

Signature of Notary Public

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 426, as shown on the Map of Subdivision of Lots 91 A&B, 92 A&B, 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed on July 10, 1967, Document No. 37049, in the office of the County Recorder of Douglas County, State of Nevada.

Assessor's Parcel Number(s): 1220-16-610-002