

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1419-00-001-033 & 1419-00-002-028)

Kathy Lewis 4-24-17
 KATHY LEWIS
 TREASURER by *Bradshaw* Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

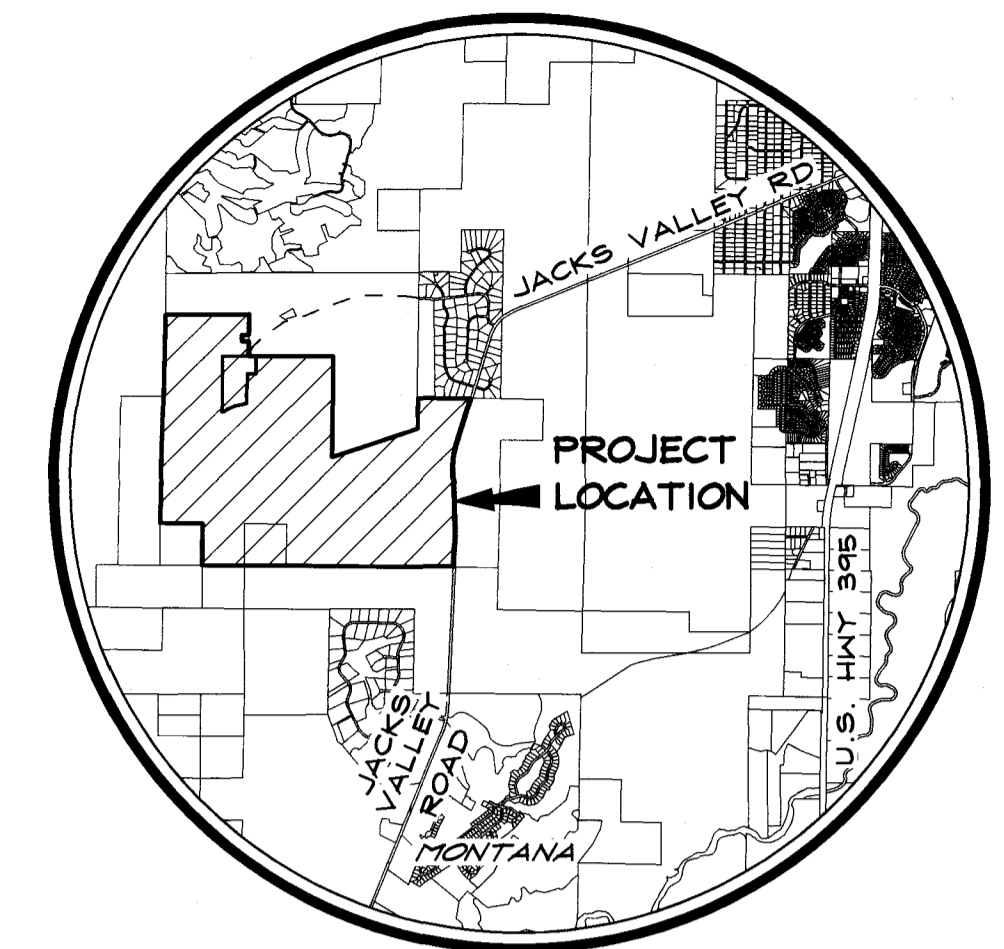
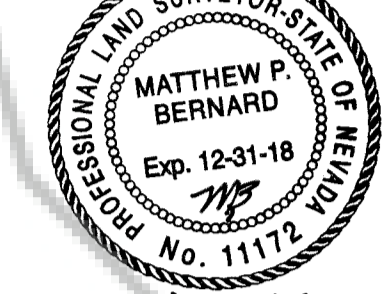
IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 4/19/17
 LUCILLE RAO
 COMMUNITY DEVELOPMENT DEPARTMENT

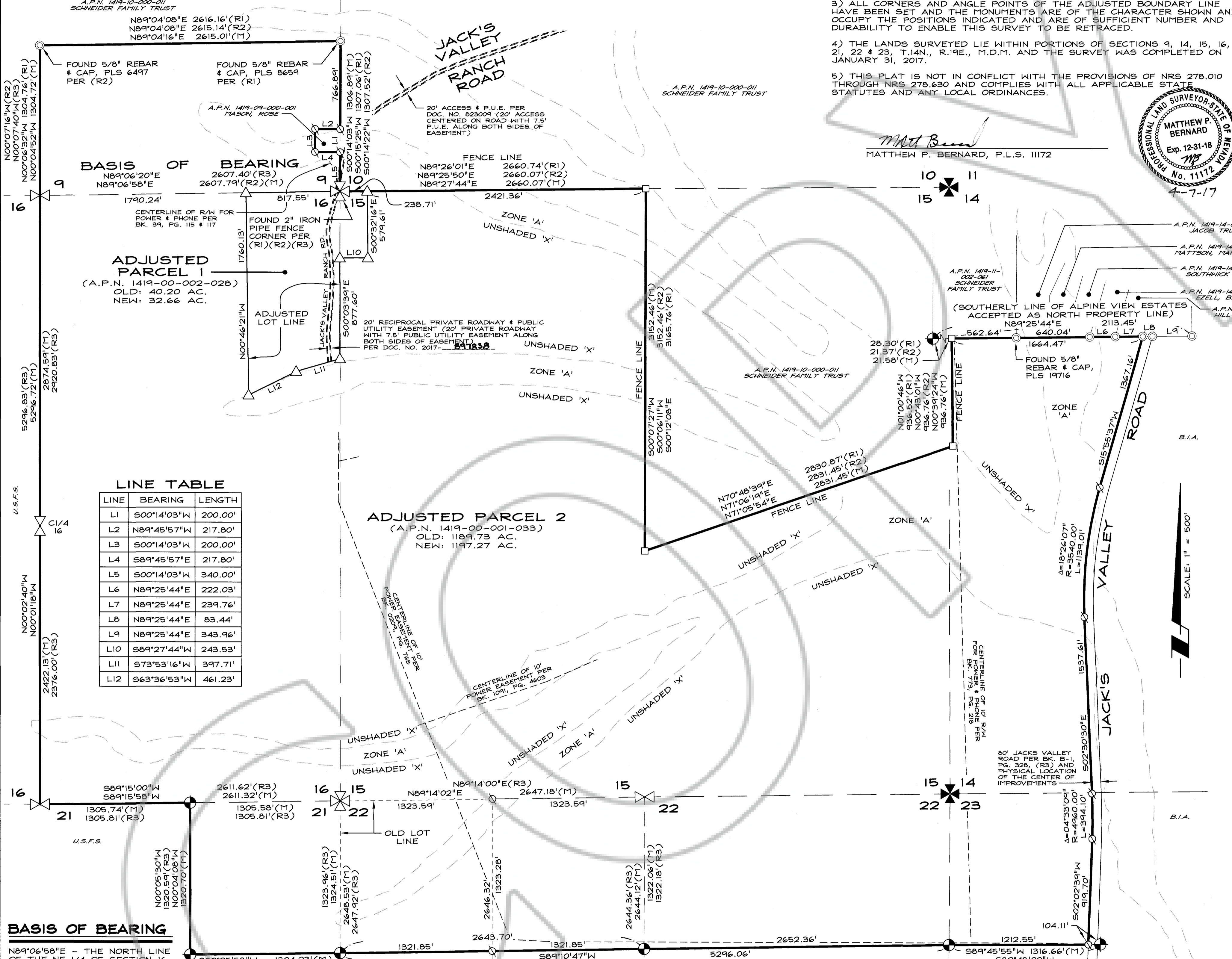
SURVEYOR'S CERTIFICATE

1) MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF THE JOHN J. ASCUAGA FAMILY TRUST AGREEMENT.
 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 9, 14, 15, 16, 21, 22 & 23, T.14N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 31, 2017.
 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matthew P. Bernard
 MATTHEW P. BERNARD, P.L.S. 11172



VICINITY MAP
 NO SCALE



BASIS OF BEARING
 N89°06'20"E 2607.40'(R3)
 N89°06'58"E 2607.79'(R2)(M)

ADJUSTED PARCEL 1
 (A.P.N. 1419-00-002-028)
 OLD: 40.20 AC.
 NEW: 32.66 AC.

ADJUSTED PARCEL 2
 (A.P.N. 1419-00-001-033)
 OLD: 1189.73 AC.
 NEW: 1197.27 AC.

LINE TABLE

LINE	BEARING	LENGTH
L1	S00°14'03"W	200.00'
L2	N89°45'57"E	217.80'
L3	S00°14'03"W	200.00'
L4	S89°45'57"E	217.80'
L5	S00°14'03"W	340.00'
L6	N89°25'44"E	222.03'
L7	N89°25'44"E	239.76'
L8	N89°25'44"E	83.44'
L9	N89°25'44"E	343.96'
L10	S89°27'44"W	243.53'
L11	S73°53'16"W	397.71'
L12	S63°36'53"W	461.23'

BASIS OF BEARING

N89°06'58"E - THE NORTH LINE OF THE NE 1/4 OF SECTION 16 AS SHOWN ON THE ATTENDED PLAT OF MAP OF DIVISION INTO LARGE PARCELS FOR THE ESTATE OF HARRY R. SCHNEIDER FILED FOR RECORD MAY 9, 2002 AS DOCUMENT NO. 541853.

LEGEND

- (R1) FINAL PARCEL MAP FOR JOSEPH SCHNEIDER FILED FOR RECORD MAY 6, 2013 AS DOCUMENT NO. 823009
- (R2) THE ATTENDED PLAT OF MAP OF DIVISION INTO LARGE PARCELS FOR THE ESTATE OF HARRY R. SCHNEIDER FILED FOR RECORD MAY 9, 2002 AS DOCUMENT NO. 541853
- (R3) BLM DEPENDENT RESURVEYS DATED MARCH 16, 1987 AND JULY 29, 1997

LEGEND

- ⊗ FOUND SECTION CORNER, BLM BRASS/ALUMINUM CAP, UNLESS OTHERWISE NOTED
- ⊕ CALCULATED SECTION CORNER, NOT SEARCHED FOR OR FOUND
- ⊙ FOUND 1/4 CORNER, BLM BRASS/ALUMINUM CAP
- ⊚ FOUND 1/16TH CORNER, BLM BRASS/ALUMINUM CAP
- FOUND FENCE CORNER
- FOUND 1/2" REBAR, NO TAG, UNLESS OTHERWISE NOTED
- ∅ NOTHING FOUND OR SET
- △ SET 5/8" REBAR & PLASTIC CAP, PLS 11172

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

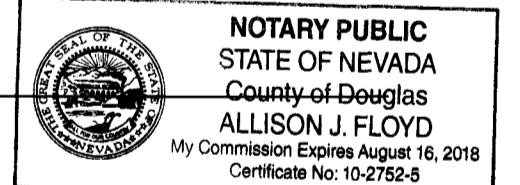
THE JOHN J. ASCUAGA FAMILY TRUST AGREEMENT

BY: *John J. Ascuaga*
 JOHN J. ASCUAGA, TRUSTEE
 BY: *Rose L. Ascuaga*
 ROSE L. ASCUAGA, TRUSTEE

STATE OF NEVADA SS.
 COUNTY OF DOUGLAS
 ON THIS 6th DAY OF April, IN THE YEAR 2017 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN J. ASCUAGA & ROSE L. ASCUAGA, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Allison J. Floyd
 NOTARY'S SIGNATURE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 26th DAY OF April, 2017, AT 37 MINUTES PAST 11 O'CLOCK a.M. AS DOCUMENT NO. 2017-897837 RECORDED AT THE REQUEST OF THE JOHN J. ASCUAGA FAMILY TRUST AGREEMENT.

Shannon DeCade
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 500' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE JOHN J. ASCUAGA FAMILY TRUST AGREEMENT

LOCATED WITHIN PORTIONS OF SECTIONS 9, 14, 15, 16, 21, 22 & 23 T.14N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA
 2398-001
 2398-001ROS.dwg 03/29/17

