

A.P.N.: 1221-19-002-005
File No: 121-2517051 (LC)
R.P.T.T.: \$3,003.00

When Recorded Mail To: Mail Tax Statements To:
Mark A Worchell and Blanca Lidia Worchell
650 Rocking Horse Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Martin A. Dempsey and Sandra M. Dempsey, husband and wife a joint tenant with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Mark A Worchell and Blanca Lidia Worchell, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND SITUATE IN AND BEING A PORTION OF THE SOUTHWEST 1/4 IN SECTION 19, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL C AS SET FORTH ON THAT CERTAIN PARCEL MAP #2033 FOR PATRICK K. ELLIOT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 23, 1966 AS DOCUMENT NO. 403414.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/15/2017

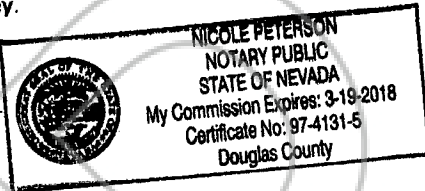
M. Dempsey
Martin A. Dempsey

Sandra M. Dempsey
Sandra M. Dempsey

STATE OF **NEVADA**)
) : ss.
COUNTY OF **WASHOE**)

This instrument was acknowledged before me on 3/16/17 by
Martin A. Dempsey and Sandra M. Dempsey.

Nicole Peterson
Notary Public
(My commission expires: 3/19/18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 15, 2017** under Escrow No. **121-2517051**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1221-19-002-005
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a) Total Value/Sales Price of Property: \$770,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$770,000.00
 d) Real Property Transfer Tax Due \$3,003.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: [Signature]

Capacity: grantee Agent
 Capacity: grantee Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Martin A. Dempsey and Sandra M. Dempsey
 Address: 650 Rocking Horse Road
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Mark A Worchell and Blanca Lidia Worchell
 Address: 650 Rocking Horse Road
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 121-2517051 LC/bk
 Address: 5310 Kietzke Lane, Suite 100
 City: Reno State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)