APN#: 1220-21-610-145

RPTT: \$838.50

DOUGLAS COUNTY, NV RPTT:\$838.50 Rec:\$16.00 \$854.50 Pgs=3

2017-897842

04/26/2017 01:50 PM

**ETRCO** 

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 087168-ARJ

When Recorded Mail To: Merrill J. Harrington Patricia Harrington P.O. Box 2792 Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Michelle Simpson

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andres Munoz and Angelica Ramos, Husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Merrill J. Harrington and Patricia Harrington, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 489 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on Document No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/14/2017

## Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada COUNTY OF DOUGLAS
This instrument was acknowledged before me on By Andres Munoz and Angelica Ramos.

}ss

M. SIMPSON

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1483-5 - Expires January 20, 2020

## STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1220-21-610-145	s)			\	
2.	Type of Property:		FOR REC	ORDERS OP	FIONAL	HSE ONLY
	a) ☐ Vacant Land b) ☑ Single Fam. Res.		DOCUMENT/INSTRUMENT #:			
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	and the same of th	GE	
	e)  Apt. Bldg	f) Comm'l/Ind'l	YATATAAAA AA TAAAA	ECORDING:	14	The second secon
	g)  Agricultural	h) ☐ Mobile Home	NOTES:	oconbines		VARIO VIII ANGERGARIA ANGELIA
	i) □ Other					
		<del></del>				
3.	Total Value/Sales Price	\$215,000	.00			
	Deed in Lieu of Foreclo	7				
prop	erty)			) )		
	Transfer Tax Value:		\$215,000	.00	***************************************	
•	Real Property Transfer	\$838.50	\$838.50			
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
<b>,</b>						
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
	result in a penalty of 1026	of the tax due plus interest	at 1% per mo	ontn.		
Pm	rsuant to NRS 375.030, the	Ruyar and Sallar shall b	a jointly and	governally liabl	la fam am	u additional amanut
owi	ed.	Duyer and Scher shan b	e jointly and	severany nadi	e for any	y additional amount
	nature W	would	Canacity +	25CROW (	*	trat
	nature	2000	Capacity <u> </u>	O OCROVO C	10 SV	SICCICI
۵.۶			capacity		-	
	SELLER (GRANTOR) IN	IFORMATION	BUYER (C	GRANTEE) IN	FORMA	TION
\	(REQUIRED)	(REQUIRED)				
Pri		nd Angelica Ramos	Print Name:	Merrill J. Ha	rrington a	nd Patricia
Nai				Harrington	g	
Ad	dress: 1392 Kittyhawk	Ave.	Address:	P.O. Box 279	2	
Cit		/ /	City:	Gardnerville		
Sta	te: NV	Zip: 89410	State:	NV	Zip:	89410
					"	
<u>CO</u>	MPANY/PERSON REQUE	STING RECORDING				
	(required if not the seller or bu					
	nt Name: eTRCo, LLC. On be	ehalf of Western Title Comp	<u>oany</u> E	Esc. #: <u>087168-</u>	<u>\RJ</u>	
Add	dress: Douglas Office	0. 100				
C!+	1362 Highway 395					
CII	y/State/Zip: Gardnerville, N	V 07410				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)