

DOUGLAS COUNTY, NV **2017-897858**  
RPTT:\$5850.00 Rec:\$15.00  
\$5,865.00 Pgs=2 **04/27/2017 08:44 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1318-03-111-017

Escrow No. 00226995 - 016 - 17  
RPTT 5,850.00  
When Recorded Return to:  
**Bradley D. Stock**  
**450 McFaul Way, #18**  
**Zephyr Cove, NV 89448-0371**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**



For valuable consideration, the receipt of which is hereby acknowledged,  
Moe Rahmani and Ramak Rahmani, Husband and Wife, as Joint Tenants and Mahin  
Rahmani **surviving joint tenant, all together as joint tenants with right of survivorship**  
do(es) hereby Grant, Bargain, Sell and Convey to

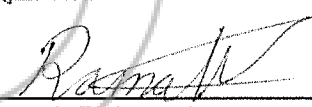
Bradley D. Stock and Donna M. Stock, Husband and Wife as Community Property with Right  
of Survivorship  
all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 25 day of April, 2017


  
\_\_\_\_\_  
Mahin Rahmani  
  
\_\_\_\_\_  
Moe Rahmani

  
\_\_\_\_\_  
Ramak Rahmani

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 4-25, 2017,  
by Moe Rahmani and Ramak Rahmani and Mahin Rahmani \_\_\_\_\_.

  
\_\_\_\_\_  
NOTARY PUBLIC

 **DENA REED**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-80676-5 - Expires March 14, 2019

SPACE BELOW FOR RECORDER

Exhibit A

**PARCEL NO. 1:**

Lot 86, of SKYLAND SUBDIVISION UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as Document No. 14668.

**PARCEL NO. 2:**

An Easement for access to the waters of Lake Tahoe and for beach and recreational purposes as reserved in the Deed recorded February 5, 1960 in Book 1, page 268, as Document No. 15573, Official Records of Douglas County, Nevada.

SPACE BELOW FOR RECORDER

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1. APN: 1318-03-111-017

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$1,500,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$1,500,000.00  
 Real Property Transfer Tax Due: \$ 5,850.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity grantor
Signature _____	Capacity grantee
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Moe Rahmani, and <i>Amal Rahmani</i>	Print Name: Bradley D. Stock, and <i>Donna Stock</i>
Address: P.O. Box 12012 <i>Mahmud Rahmani</i>	Address: 450 McFaul Way, #18
City/State/Zip: Zephyr Cove, NV 89448	City/State/Zip: Zephyr Cove, NV 89448-0371

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00226995-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)