



KAREN ELLISON, RECORDER E06

QUIT CLAIM DEED

TAX PARCEL #:
1319-30-644-056

FILED FOR RECORD AT REQUEST OF: *NANCY SURUFKA*

WHEN RECORDED RETURN TO:

Nancy A Surufka
121 N West St Apt 6
Crown Point, Indiana, 46307

THIS SPACE PROVIDED FOR RECORDER'S USE

Quitclaim Deed

For and in consideration of \$10, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Garrett D. Surufka, not married, of 1604 182nd Street, Lansing, IL 60438, (the "Grantor"), conveys and quit claims to Nancy A.. Surufka, not married, of 121 N. West Street Apt 6, Crown Point, IN 46307, (the "Grantee"), the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, together with all after acquired title of the Grantor in the Premises:

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/106th interest in and to Lot 37 as

shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 148 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in odd-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-06.

Being all or part of the same property described in the County Register's Deed Book

_____ Page _____

APRIL 9th 2017
~~March~~
 DATED: January 9, 2017

Garrett D. Surufka
 Garrett D. Surufka

Signed, Sealed and Delivered
 In the Presence of:

Sign: Bonnie L. Mahn Sign: _____

Name: Bonnie L. Mahn Name: _____

April 9, 2017



STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a) 1319-30-644-056
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
a. Transfer Tax Exemption per NRS 375.090, Section 6
b. Explain Reason for Exemption: Transfer per Divorce decree

5. Partial Interest: Percentage being transferred: _____ %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nancy A. Surufka Capacity Grantee
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Garrett D. Surufka
Address: 1604 182nd Street
City: Lansing
State: IL Zip: 60438

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Nancy A Surufka
Address: 121 N. West St Apt 6
City: Crown Point
State: IN Zip: 46307

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

*no decree.
not notarized.*