DOUGLAS COUNTY, NV 2017-897885 RPTT:\$624.00 Rec:\$18.00 04/27/2017 01:40 PM Total:\$642.00

ANNE PENDLETON	Pgs=

APN# 1418-34-310-005 KAREN ELLISON, RECORDER Recording Requested by/Mail to: Name: Anne and Bruce Tendleton Address: 4063 Water Hole Circle City/State/Zip: Keno. Mail Tax Statements to: Name: Anne and Source Address: <u>Same</u> 95 City/State/Zip: Title of Document (required) -----(Only use if applicable) -----The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature

This document is being (re-)recorded to correct document # \_\_\_\_\_\_, and is correcting

**Printed Name** 

## GRANT, BARGAIN AND SALE DEED PENDLETON-WILLIAMS

THIS INDENTURE made by and between BRUCE PENDLETON and ANNE L. PENDLETON, CO-TRUSTEES OF THE BRUCE AND ANNE PENDLETON FAMILY TRUST, Grantors, and CHARLES AND TINA WILLIAMS, dated April 18, 2017, Grantees,

### WITNESSETH:

THAT GRANTORS, in consideration of TEN AND 00/100 (\$10.00) DOLLARS, lawful money of the United States, and other valuable consideration, to them in hand paid by Grantees, receipt of which is hereby acknowledged, do, by these presents, grant, bargain and sell unto Grantees, CHARLES and TINA WILLIAMS, dated April 18, 2017, and their successors and assigns, .25%(point twenty-five percent) of their right, title and interest in that certain land situate in Zephyr Cove, County of Douglas, State of Nevada, commonly known as Cabin "C" or "9" Lakeside Cove, 1150 Highway 50, Zephyr Cove, Nevada, more particularly described as:

#### **EXHIBIT 1**

**TOGETHER WITH** the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

PROVIDED ALWAYS that this conveyance is made subject to any and all covenants and restrictions of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, as CHARLES and TINA WILLIAMS, dated April 18, 2017, and their successors and assigns, forever.

# GRANT BARGAIN AND SALE DEED PENDLETON-WILLIAMS

### Exhibit 1

APN: 1418-34-310-005

**ADDRESS:** Cabin "C" OR "9" Lakeside Cove

1150 Highway 50

Zephyr Cove, Nevada

### **LEGAL DESCRIPTION:**

Undivided 25% (twenty-five percent) interest in

Lot 9 as set forth on that certain final map LAKESIDE COVE RESORT, a Planned Unit Development, recorded June 28, 1993, in Book 693, Page 6211, as Document No. 311003

TOGETHER WITH an undivided 1/11 interest in Lot 12 (common area) as set forth on the hereinabove mentioned subdivision.

EXCEPTING THEREFROM any portion of the hereinabove

Described premises lying below the high water elevation of
6228 feet above sea level

IN WITNESS WHEREOF, Grantors have executed this conveyance on the day and year beside their signatures

\ \
Jame Jantin
Bruce Pendleton, Co-Trustee
The Bruce and Anne Pendleton
Family Trust
Milli L. I lad Cott
Anne L. Pendleton, Co-Trustee
The Bruce and Anne Pendleton
Family Trust RY PUBLIC TO
OF NEVADA:
TINGLEY o. 05-101718-2
December 7, 2017
17, before me, a Notary Public,
e (or proved) to be the person who
that she executed the same for the
\
/



			R TINGLEY Appt No. 05-101718-2
STATE OF NEVADA	)	My Ao	pt. Expires December 7, 2017
	)ss.		1
COUNTY OF WASHOE	)		
	1. 1		
On this 💛 💪	day of HORL	, 2017, before me	, a Notary Public,
Personally appeared ANNi	E <b>L. PENDLETON,</b> kno	wn to me (or proved)	to be the person who
executed the above instrum	ent, and acknowledged	I to me that she execu	ited the same for the
Purposes stated therein.		\ / /	
// // ~	\	\ / /	
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X Imake	es		
NOTARY PUBLIC	+		
NOTART FUBLIC			
/		/ / /	
STATE OF NEVADA			>
	)ss.	$\langle \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	
COUNTY OF WASHOE		\ \	

STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	
a) 1418-34-310-005	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
·	
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
	NOTES: PF-7 6-3-100
i) Le Other Cabin	NII Oct 1
	00.
3. Total Value/Sales Price of Property:	\$ 160,000
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$ 160,000-
Real Property Transfer Tax Due:	\$
\	
4. <u>If Exemption Claimed:</u>	
<ul> <li>a. Transfer Tax Exemption per NRS 375.090,</li> </ul>	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	<u> 35 %</u>
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 10% of the tax due plus likeles	at 176 per monui.
Durenant to NDS 375 030 the Power and Sallen shall be in	intly and severally liable for any additional amount owed.
I disdant to 1483 575.050, the Dayer and Seller shan be jo	inity and severally habie for any additional amount over.
Signature Will walker Vin Land	Tracker Grantiers
Signature May Maria / / / / / / / / / / / / / / / / / / /	The Capacity (1. 1 marks)
Signature	Capacity
Signature/	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(MEQUINED)	(REQUIRED)
Print Name: Bruce and Anne Pendleton	Print Name: Charles and Time Williams
Address: 4053 Water Hole Civile	
City: Reso Zip: 99519	City: Marysville State: CA Zip: 95901
State: Zip: 99519	State: <u>CAJ</u> Zip: <u>95901</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	Engrave #
Print Name:	Escrow #
Address:	Zip:
City: State: State:	MAY BE RECORDED/MICROFILMED)
(AS A FUBLIC RECURD THIS FURW	IVIA I DE RECORDED/IVICAOFILIVIED)