DOUGLAS COUNTY, NV Rec:\$14.00

2017-897900 04/27/2017 02:48 PM

THOMAS & LINDA PRESCOTT

Pgs=1

Total:\$14.00

| DECLARATION OF HOMESTEAD | |
|---|---------------------------------------|
| Assessor Parcel Number: 1420-28-701-026 | 00054529201708979000010017 |
| OR | KAREN ELLISON, RECORDER |
| Assessor's Manufactured Home ID Number: | \ \ \ |
| Recording Requested by and Mail to: Name: UNOMRS A. PROSENT / LINDA S Gome Address: 1397 Porter DRIVE City/State/Zip: MINDEN, NV 89123 | 2-Proses H |
| Check One: | |
| Married (filing jointly) □ Married (filing individually) | |
| ☐ Head of Family ☐ Widowed | |
| ☐ Single Person ☐ Multiple Single Persons | |
| ☐ By Wife (filing for joint benefit of both) | |
| ☐ By Husband (filing for joint benefit of both) | |
| Other (describe): | 1 |
| Check One: | |
| Regular Home Dwelling/Manufactured Home | nit Other |
| Name on Title of Property Thomas A Prescott and LINDA Gomez-Prescott, Trustees of the Gomez-Prescott do individually or severally certify and declare as follows: Family Trust clated January 14, 2008 | |
| do individually or severally certify and declare as follows: Family Trust dates January 14, 2008 | |
| Thomas A Prescott and LINDAS bomez-Vrescott | |
| is/are now residing on the land, premises (or manufactured home) located in the city/town of | |
| (set forth legal description and commonly known street address OR manufactured home description) Parcel 3, as shown on the parcel map 7 for DNS Ventures teles as | |
| Document 355414 | |
| I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. | |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this 27 day of HRIL , 2017. | |
| The marle blood Signature | ely Hong Levett |
| THOMAS A- TRESCOTT | LINDA GOMEZ-PRESLOTT |
| Print or type name here | Print or type name here |
| STATE OF NEVADA, COUNTY OF OUT OF | Notary Seal |
| This instrument was acknowledged before me on $\frac{\sqrt{-27+7}}{(date)}$ | |
| by THOMAS A. PRESCOTT Person(s) appearing before notary | |
| by Linda Comez- PRESCOTT | NOTARY PUBLIC |
| Person(s) appearing before notgry | STATE OF NEVADA County of Douglas |
| JA USTWA | () 03-79473-5 JODI O. STOVALL |
| Signature of notarial officer | My Appointment Expires August 5, 2020 |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. | |

NOTE: Leave space within 1-inch margin blank on all sides.