

16-

APN: 1418-10-710-037



WHEN RECORDED RETURN TO:

Ryan J. Earl, Esq.
548 W. Plumb Lane, Suite B
Reno, NV 89509

KAREN ELLISON, RECORDER E07

MAIL TAX STATEMENTS TO:

Gary R. Clemons and Susan M. Clemons
P.O. Box 217
Glenbrook, NV 89413

GRANT, BARGAIN AND SALE DEED

This indenture is made and given this 21 day of April 2017, by and between Gary R. Clemons and Susan M. Clemons, husband and wife, as joint tenants (herein "Grantor"), to Gary R. Clemons and Susan M. Clemons, Trustees of the Gary R. Clemons Revocable Trust dated February 29, 2009, as to a 50% interest, and Gary R. Clemons and Susan M. Clemons, Trustees of the Susan M. Clemons Revocable Trust dated February 29, 2009, as to a 50% interest, to be held as tenants in common (herein "Grantee").

Witnesseth, that the Grantor, without consideration, does by this instrument grant, bargain, sell, remit and convey to the Grantee and Grantee's successors and assigns forever, all of Grantor's right, title and interest, right in that certain real property situate in the County of Douglas, State of Nevada, commonly known as 2021 Jellerson Way, Glenbrook, Nevada 89413, and more particularly described as:

See attached Exhibit A.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion and reversions, remainder and remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the grantee and its representatives, heirs and assigns.

Dated this 21 day of April, 2017.

Gary R. Clemons
Gary R. Clemons

Susan M. Clemons
Susan M. Clemons

STATE OF NEVADA)
 :SS.
COUNTY OF WASHOE)

On this 21 day of April, 2017, personally appeared before me, a notary public, Gary R. Clemons and Susan M. Clemons, personally known or proved to me to be the persons whose names are subscribed to the foregoing instrument, and who acknowledged to me that they executed the foregoing instrument.

[Signature]
Notary Public

BIANCA KENNER
Notary Public - State of Nevada
Appointment Recorded in Storey County
No: 07-3121-16 - Expires April 10, 2019

EXHIBIT A

Legal Description

Lots 44 in Block A as shown on the Map of AMENDED MAP OF GLENBROOK UNIT NO 2-2nd AMD, filed in the office of the Douglas County Recorder on October 13, 1978 as File No. 26250 of Official Records of Douglas County, Nevada, and also shown on the SECOND AMENDED MAP OF GLENBROOK UNIT NO. 2, filed in the office of the Douglas County Recorder on January 30, 1980 as File No. 41035

The above legal description was taken from a Deed dated June 7, 2010 and recorded on June 29, 2010, as Document No. 0766198, with the Douglas County Recorder's Office.

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1418-10-710-037
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: <u>Trust OK-A</u> | |

- 3. Total Value/Sales Price of Property: \$ \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
- Transfer Tax Value: \$ \$0.00
- Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: Transfer into a Trust without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Attorney

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Gary R. Clemons & Susan M. Clemons

Address: PO Box 217

City: Glenbrook

State: NV Zip: 89413

Print Name: Gary R. Clemons, Trustee & Susan M. Clemons,

Address: PO Box 217

City: Glenbrook

State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Ryan J. Earl, Esq. Escrow # n/a

Address: 548 W. Plumb Lane, Suite B

City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)