16

DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00 RYAN J. EARL, ESQ

2017-897925 04/28/2017 09:58 AM

Pas=4

APN: 1418-10-710-037

WHEN RECORDED RETURN TO:

Ryan J. Earl, Esq. 548 W. Plumb Lane, Suite B Reno, NV 89509

MAIL TAX STATEMENTS TO:

Gary R. Clemons and Susan M. Clemons P.O. Box 217 Glenbrook, NV 89413



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

Witnesseth, that the Grantor, without consideration, does by this instrument grant, bargain, sell, remit and convey to the Grantee and Grantee's successors and assigns forever, all of Grantor's right, title and interest, right in that certain real property situate in the County of Douglas, State of Nevada, commonly known as 2021 Jellerson Way, Glenbrook, Nevada 89413, and more particularly described as:

See attached Exhibit A.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion and reversions, remainder and remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the grantee and its representatives, heirs and assigns.

Dated this 21	_ day of _	ADril	, 2017.
		- //	

Gary R. Clemons, Trustee

Susan M. Clemons, Trustee

STATE OF NEVADA) :ss.

COUNTY OF WASHOE

On this 21 day of Aov , 2017, personally appeared before me, a notary public, Gary R. Clemons and Susan M. Clemons, personally known or proved to me to be the persons whose names are subscribed to the foregoing instrument, and who acknowledged to me that they executed the foregoing instrument.

BIANCA KENNER Notary Public - State of Nevada Appointment Recorded in Storey County No: 07-3121-16 - Expires April 10, 2019

EXHIBIT A

Legal Description

Lots 44 in Block A as shown on the Map of AMENDED MAP OF GLENBROOK UNIT NO 2-2nd AMD, filed in the office of the Douglas County Recorder on October 13, 1978 as File No. 26250 of Official Records of Douglas County, Nevada, and also shown on the SECOND AMENDED MAP OF GLENBROOK UNIT NO. 2, filed in the office of the Douglas County Recorder on January 30, 1980 as File No. 41035

The above legal description was taken from a Deed dated June 7, 2010 and recorded on June 29, 2010, as Document No. 0766198, with the Douglas County Recorder's Office.



STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	/\
a) 1418-10-710-037	()
b)	\ \
c)	\ \
d)	\ \
-	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	tes.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
7	BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF PECOPONIC:
g) Agricultural h) Mobile Home	NOTES:
i) Other	Thurt OK-
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$\$0.00
Road Froporty Transfer Tail Date.	* <u>MU.UU</u>
4. If Exemption Claimed:	. \ / /
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090	Castian #7
b. Explain Reason for Exemption: Transfer i	, Section #1
b. Explain Reason for Exemption: Transfer i	THO E THESE WILLOUG CONSIDER SHICK.
375.110, that the information provided is correct to supported by documentation if called upon to subst	r penalty of perjury, pursuant to NRS 375.060 and NRS the best of their information and belief, and can be santiate the information provided herein. Furthermore, the apption, or other determination of additional tax due, may set at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be id	ointly and severally liable for any additional amount owed.
Signature	Capacity Assistant
Signature	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Gary R. Clemons & Susan M. Clemons,	Print Name: Gary R. Clemons, Trustee
Address: PO Box 217	Address: PO Box 217
City: Glenbrook	City: Glenbrook
State: NV Zip:89413	· · · · · · · · · · · · · · · · · · ·
State, ivv Zip; 09410	State: NV Zip:
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Ryan J. Earl, Esq.	Escrow #N/A
Address; 548 W. Plumb Lane, Suite B	
City: Reno State: N	V Zip: 89509
	MAY BE RECORDED/MICROFILMED)