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DOUGLAS COUNTY, NV Rec:\$15.00

NV 2017-897936

04/28/2017 12:35 PM

Total:\$15.00 **0**4

Pgs=3

JENNIFER A. YTURBIDE LAW

00054570201709970290020022

KAREN ELLISON, RECORDER

E07

APN: 1320-30-713-026

WHEN RECORDED MAIL TO:

Jennifer A. Yturbide, Esq. Jennifer Yturbide Law P.C. 1701 County Road, Suite M. Minden, NV 89423

MAIL TAX NOTICES TO:

Martin J. Swisher Patricia A. Swisher 1940 Borda Way Gardnerville, NV 89410

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Martin J. Swisher and Patricia A. Swisher, husband and wife, as joint tenants, do hereby QUITCLAIM to, Martin J. Swisher and Patricia A. Swisher, Trustees of The Martin & Patricia Swisher Family Trust dated February 11, 2000, and any amendments thereto, whose address is 1940 Borda Way, Gardnerville, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

Lot 26, as set forth on FINAL SUBDIVISION MAP PD#3-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada on August 23, 2004 in Book 0804 at Page 9492 as Document No. 622268, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the social security number of any person.

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 879972 on April 27, 2016 in the official records of the Douglas County Recorder for the State of Nevada.

DATED this _//_ day of April, 2017.

Martin J. Swisher

Patricia A. Swisher

STATE OF NEVADA

: ss.

COUNTY OF DOUGLAS

On this _____ day of April, 2017, before me Karen L. Humphreys, the undersigned, a Notary Public, personally appeared MARTIN J. SWISHER and PATRICIA A. SWISHER, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose names are subscribed to the within instrument and acknowledged to me that executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
12-7764-5 KAREN L. HUMPHREYS
My Appointment Expires May 23, 2020

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1320-30-713-026	^
b)	_ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Re	s
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES.
i) L Other	17 / rust /21/4 lea
3. Total Value/Sales Price of Property:	\$ \$0.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed:</u>	/ /
a. Transfer Tax Exemption per NRS 375.090,	Section # 7
	of title to a trust without consideration if a certificate
of trust is presented at the time of transf	fer
5. Partial Interest: Percentage being transferred:	§100. %
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	
supported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
	1
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
$h + \Omega C + C + C$	
Signature Martin Linker Vatrices a Su	sh Capacity Buyer
20 # OC 100 :00	
Signature Mun Who was are wanter	Schapacity Seller
	/
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
De la in A Cambria	D'AND DUI AND L
Print Name: Katucia H. Seoisher	Print Name: Patricia A. Swisher, Trustee
Address: 1940 Borda Way	Address: 1940 Borda Way
City: Gardnerville	City: Gardnerville
State: NV Zip: 89410	State: NV Zip: 89410
and the state of t	
COMPANY/PERSON REQUESTING RECORDING	•
(required if not the seller or buyer)	T. "
Print Name: Jennifer Yturbide	Escrow #
Address: 1638 Esmeralda Ave.	
City: Minden State: N	