

APN: 1320-29-410-021

**WHEN RECORDED MAIL TO:**

Jennifer A. Yturbide, Esq.  
Jennifer Yturbide Law P.C.  
1701 County Road, Suite M.  
Minden, NV 89423

**MAIL TAX NOTICES TO:**

Martin J. Swisher  
Patricia A. Swisher  
1940 Borda Way  
Gardnerville, NV 89410



KAREN ELLISON, RECORDER

E07

**CORRECTED TRUSTEE'S DEED UPON SALE**

This Corrected Trustee's Deed Upon Sale is being recorded to correct a typographical error appearing in Document No. 752947, Book 1009, at Page 5968, of the official Records of Douglas County in that Grantee was not correctly identified.

In the deed recorded as Document No. 752947 referred to above, Grantee was identified incorrectly as "Martin J. Swisher, Trustee of the Patricia A. Swisher Family Trust dated February 11, 2000."

Grantee should have been identified as "Martin J. Swisher and Patricia A. Swisher, Trustees of the Martin & Patricia Swisher Family Trust dated February 11, 2000, and any amendments thereto, whose address is 1940 Borda Way, Gardnerville, Nevada 89410."

NOW THEREFORE, Martin J. Swisher, initially taking title as Trustee of the Patricia A. Swisher Family Trust dated February 11, 2000, by way of typographical error, does hereby correct title and convey, transfer and quitclaim to Grantees Martin J. Swisher and Patricia A. Swisher, Trustees of the Martin & Patricia Swisher Family Trust dated February 11, 2000, and any amendments thereto, whose address is 1940 Borda Way, Gardnerville, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

Lot 1 & 2, in Block G, as shown on the map of TOWN OF MINDEN, filed in the office of the County Recorder of Douglas County, Nevada on July 2, 1906, as Document No. 20840.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the social security number of any person.

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 752947, in Book 1009, Page 5968 on October 28, 2009.

DATED this 11<sup>th</sup> day of April, 2017.

*Martin J. Swisher*  
Martin J. Swisher, Trustee of the  
Martin & Patricia Swisher Family Trust

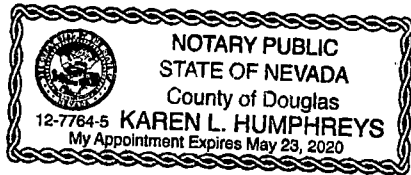
*Patricia A. Swisher Trustee*  
Patricia A. Swisher, Trustee of the  
Martin & Patricia Swisher Family Trust

STATE OF NEVADA                    )  
  : ss.  
COUNTY OF DOUGLAS            )

On this 11 day of April, 2017, before me Karen L. Humphreys, the undersigned, a Notary Public, personally appeared MARTIN J. SWISHER and PATRICIA A. SWISHER, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose names are subscribed to the within instrument and acknowledged to me that executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

*Karen L. Humphreys*  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1320-29-410-021
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <i>D Trust Verified</i>	

- 3. Total Value/Sales Price of Property: \$ \$0.00
- Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Patricia A Swisher* Capacity: Buyer

Signature: *Patricia A Swisher* Capacity: Seller

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Patricia A. Swisher  
 Address: 1940 Borda Way  
 City: Gardnerville  
 State: NV Zip: 89410

Print Name: Patricia A. Swisher, Trustee  
 Address: 1940 Borda Way  
 City: Gardnerville  
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jennifer Yturbide Escrow # \_\_\_\_\_  
 Address: 1638 Esmeralda Ave.  
 City: Minden State: NV Zip: 89423