DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

2017-897974 04/28/2017 03:19 PM

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**ALLING & JILLSON** 



KAREN ELLISON, RECORDER

E03

APN: 1318-15-611-039

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe NV 89449-3390

## MAIL TAX STATEMENTS TO:

Judith White Post Office Box 10060 Zephyr Cove, NV 89448

## **DEED OF CORRECTION**

This Deed is being recorded to correct the name of Grantor's trust, incorrectly named the "Judy Ann White Trust" in that certain Quitclaim Deed dated May 17, 2002, and recorded in the Official Records of Douglas County on June 17, 2002, as Document No. 0544826, Book 0602, Pages 05068-05070. This Deed shall have the effect of correcting, revoking and superseding Document No. *0544826*.

## **QUITCLAIM DEED**

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, Judith Ann White, ("Grantor") does hereby GRANT, BARGAIN and CONVEY to Judith Ann White, Trustee of The Judy White Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

> Lot 8, Block F, as shown on the map of Round Hill Village Unit No. 4, filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 25, 1966, in Map Book 1, as Document No. 31837.

APN: 1318-15-611-039

**TOGETHER WITH** the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 37 day of April, 2017.

Judith Ann White

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on April 27, 2017, by Judith Ann White.

DIANE L. BRIGGS STATE OF NEVADA NOTARY PUBLIC APPT. NO. 15-3381-5 MY APPT. EXPIRES JUNE 15, 2019 WITNESS my hand and official seal.

NOTARY PUBLIC

## STATE OF NEVADA DECLARATION OF VALUE

| 1.  | Assessor Parcel Number(s):  |                   |                                 |                       |  |
|---|---|-------------------|---------------------------------|-----------------------|--|
|   | (a) <u>1318-15-611-039</u>  |                   | FOR RECORDERS OPTIONAL USE ONLY |                       |  |
|   | (b)   |                   | Document/Instru                 | ument #:              |  |
|   | (c)   |                   | Book:                           | Page:                 |  |
|   | (d)   |                   | Date of Recordi                 |                       |  |
|   |   |                   | Notes:                          | Trust-West-led        |  |
| 2.  | Type of Property:   |                   |                                 |                       |  |
|   | (a) □ Vacant Land   | X (b) SFR         |                                 | \ \                   |  |
|   | (c) □ Condo/Townhouse   |                   | L                               |                       |  |
|   | (e) ☐ Apartment Building  |                   |                                 | \ \                   |  |
|   | (g) ☐ Agricultural  | ☐ (h) Mobile Home | ,                               | _ \ \ \               |  |
|   | (i) Other:  |                   |                                 |                       |  |
|   | TE 4 137 1 (G.1. D.2 CD   |                   |                                 |                       |  |
| 3.  | Total Value/Sale Price of Pro   |                   | \$_0                            |                       |  |
| Deed in Lieu of Foreclosure Only (value of property): \$  Transfer Tax Value: \$  |   |                   |                                 |                       |  |
|   | Real Property Transfer Tax Du   | ۵۰                | \$_0_                           |                       |  |
| Real Property Transfer Tax Due: \$_0  |   |                   |                                 | 1 1                   |  |
|   | a. Transfer Tax Exemption, per <u>NRS 375.090(3)</u> . (Quitclaim Deed previously recorded with the Douglas County  |                   |                                 |                       |  |
|   | Recorder on June 17, 2002 as Document No. 0544826, Book 0602, Page 05070.)  |                   |                                 |                       |  |
|   | b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership of the real property, |                   |                                 |                       |  |
|   | including, without limitation, a transfer by an instrument in writing pursuant to the                               |                   |                                 |                       |  |
| terms of a land sale installment contract previously recorded and upon which the  |   |                   |                                 |                       |  |
|   | taxes imposed by this chapter have been paid.   |                   |                                 |                       |  |
|   |   |                   |                                 |                       |  |
| 4. Partial Interest: Percentage being transferred:100%  |   |                   |                                 |                       |  |
|   |   |                   |                                 |                       |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the            |   |                   |                                 |                       |  |
| information provided is correct to the best of their information and belief, and can be supported by documentation if called upon |   |                   |                                 |                       |  |
| to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination   |   |                   |                                 |                       |  |
| of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.                               |   |                   |                                 |                       |  |
|   |   |                   |                                 |                       |  |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.               |   |                   |                                 |                       |  |
| Si de la  |   |                   |                                 |                       |  |
| Signature: Capacity Seller, Judith Ann White, Grantor   |   |                   |                                 |                       |  |
| Signature: Julith ann White Capacity Buyer, Judith Ann White,   |   |                   |                                 |                       |  |
| Signature:Capacity Buyer, Judith Ann White, Trustee of The Judy White Trust   |   |                   |                                 |                       |  |
| / Trustee of the oddy white frust   |   |                   |                                 |                       |  |
| SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION   |   |                   |                                 |                       |  |
| (Required)  |   |                   |                                 |                       |  |
| Name  | Judith Ann White  |                   | Name                            | Judith Ann White      |  |
| Addr  | ess Post Office Box 10  | 060               | Address                         | Post Office Box 10060 |  |
| City/S  | State/Zip Zephyr Cove, NV 8   | 39448             | City/State/Zip                  | Zephyr Cove, NV 89448 |  |
|   |   |                   |                                 |                       |  |
| COMPANY/PERSON REQUESTING RECORDING  (DECLINED IN NOT THE SELLED OF BLIVED)   |   |                   |                                 |                       |  |
| (REQUIRED IF NOT THE SELLER OR BUYER)   |   |                   |                                 |                       |  |
|   |   |                   |                                 |                       |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

ALLING & JILLSON, LTD.

Post Office Box 3390 Lake Tahoe, NV 89449

Print Name:

Address: