DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$16.00
\$16.00 Pgs=3

ETRCO
KAREN ELLISON, RECORDER

2017-897979
05/01/2017 09:08 AM
E05

APN#: 1220-16-510-029 RPTT: \$-0-

Recording Requested By:
Western Title Company
Escrow No. 086489-WLD
When Recorded Mail To:
Justin F. Fricke
P.O. Box 623
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Sumbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Patricia Fricke, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Justin F. Fricke, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 420, as shown on the Map of Subdivision of Lots 91 A&B, 92 A&B, 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed on July 10, 1967, in Book 1 of Maps, Document No. 37049, in the office of the County Recorder of Douglas County, State of Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



STATE OF Newada } ss COUNTY OF Douglas
This instrument was acknowledged before me on by Patricia Fricke. Notary Public **WENDY DUNBAR** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1220-16-510-029			
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK DATE OF R	ORDERS OPTIONAL USE ONLY T/INSTRUMENT #: PAGE ECORDING:
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$.00 (\$.00 \$0	
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #5 b. Explain Reason for Exemption: Wife deeding off title, no consideration			
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount				
owe Sign Sign	d. pature Patricia F	iicke	Capacity Capacity	Grantor
Prin			BUYER (C (REQUIR Print Name:	
Nam Add City Stat	ress: P.O. Box los	(Address: City: State:	P.O. Box le23 Minden NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office Esc. #: 086489-WLD				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)