DOUGLAS COUNTY, NV

2017-897988

Rec:\$15.00 Total:\$15.00

05/01/2017 09:46 AM

US BANK HOME MORTGAGE

Pgs=2



Recording Requested By: U.S. BANK HOME MORTGAGE And When Recorded Mail To: U.S. BANK HOME MORTGAGE 4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY 42304



KAREN ELLISON, RECORDER

Investor #: 101

SUBSTITUTION OF TRUSTEE

Service#: 1459375RL1

Loan#: 2200383817

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, WARREN WEAVER A WIDOWER as Trustor, and U.S. BANK N.A., as the Original Beneficiary under that certain Deed of Trust, dated MAY 28, 2013 and recorded JUNE 04, 2013 as Instrument No. 824746, in Book No. 613, at Page No. 456 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: APRIL 26, 2017

Beneficiary:

By:

U.S. BANK N.A.

Teresa Greene, Officer

Loan#: 2200383817 Srv#: 1459375RL1

Page 2

 $\begin{array}{ll} \text{State of} & \underline{\text{KENTUCKY}} \\ \text{County of} & \underline{\text{DAVIESS}} \end{array} \hspace{0.2cm} \} \text{ ss.}$

On APRIL 26, 2017, before me, Misty Bratcher, a Notary Public, personally appeared Teresa Greene, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Misty Bratcher Commission Expires: 11/28/2020

Commission No: 569136

