

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	06°45'26"	970.00'	114.40'	57.27'
2	90°00'00"	40.00'	62.83'	40.00'

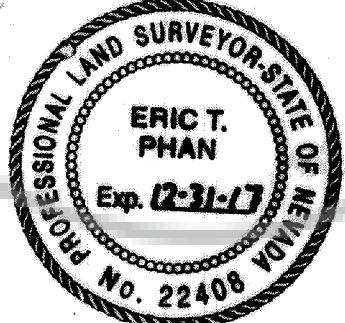
LEGEND	
▲	SET 5/8" REBAR AND 1.5" ALUMINUM CAP, STAMPED "22408"
⊙	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
x	CALCULATED POSITION
①	CURVE NUMBER
—	SUBJECT PROPERTY LINE
- - -	STREET CENTERLINE
- - - - -	EASEMENT LINE
APN	ASSESSOR'S PARCEL NUMBER

**SURVEYOR'S CERTIFICATE**

I, ERIC T. PHAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF VIA REAL ESTATE, LLC.
- 2) THE LANDS SURVEYED LIE WITHIN THE NORTH HALF OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON FEBRUARY 27, 2017.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT DURABILITY.
- 5) THE MAP IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE.

ERIC T. PHAN  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 22408  
04-28-2017



**BASIS OF BEARINGS**

NORTH 67°29'50" EAST, BEING THE BEARING OF THE SOUTHERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY "GRANT, BARGAIN, SALE DEED" RECORDED FEBRUARY 17, 2004 IN BOOK 2, PAGE 6603 OF OFFICIAL RECORDS AS DOCUMENT NUMBER 604809 IN THE COUNTY RECORDER'S OFFICE, DOUGLAS COUNTY, NEVADA, LYING WITHIN THE NORTH HALF (N1/2) OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M., CITY OF WELLINGTON, DOUGLAS COUNTY, NEVADA.

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 1 DAY OF May, 2017 AT 24 MINUTES PAST 3 O'CLOCK P.M., AS DOCUMENT NO. 2017-898024 RECORDED AT THE REQUEST OF VIA REAL ESTATE, LLC.

*Shawnae Larkin, Deputy Recorder*

S0716-021  
1499 ALBITE ROAD

**RECORD OF SURVEY**  
FOR  
**VIA REAL ESTATE, LLC**

BEING A PORTION OF THE NORTH HALF (N1/2) OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M., CITY OF WELLINGTON, DOUGLAS COUNTY, NEVADA

**RMS SURVEYING**  
6655 W. SAHARA AVENUE, SUITE B200  
LAS VEGAS, NV 89149