DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2017-898081

\$16.00 Pgs=3

05/02/2017 03:49 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO: Safe Harbor One, LLC 746 14<sup>th</sup> Avenue Northeast St. Petersburg, FL 33701

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1701973-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1319-30-712-002

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## CORRECTION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Safe Harbor One, LLC, a Florida Limited Liability Company who erroneously acquired title as Safe Harbor 1, LLC, a Florida Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Safe Harbor One, LLC, a Florida Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

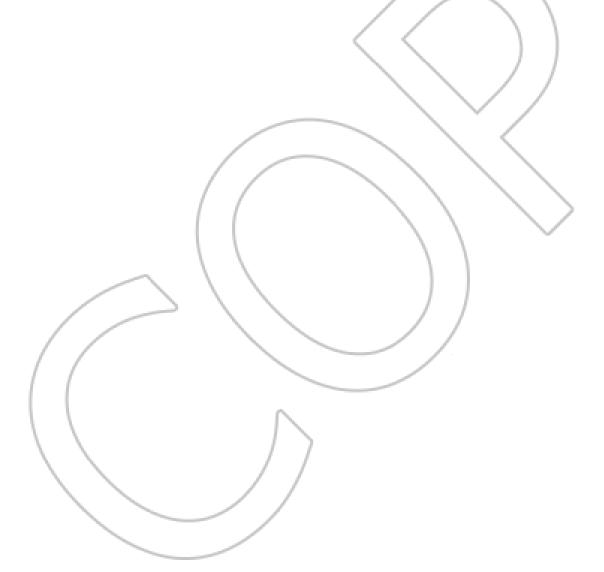
	(
Safe Harbor One LLC a Florida Limited Liability Company	$\setminus$
By: Michael D. Hambleton, Trustee of the Michael D. Hambleton Living Trust Agreement u/t/d 12-29-2005	1
STATE OF Florida  COUNTY OF PINE 1165  SSS:	-
This instrument was acknowledged before me on .  by Michael D. Hambleton  NOTARY PUBLIC  NOTARY	
WE OF FLOOR	

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12 Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971 in Book 94, Page 203, as Document No. 55769.

APN: 1319-30-712-002



STATE O	F NEVADA-DECI	LARAT	ON OF VALU	U <b>E FORM</b>	/\		
	sor Parcel Numbe	er(s)			\ \		
-	-30-712-002				\ \		
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				,			
	of Property:				FOR RECORDERS OPTIONAL USE ONLY		
	Vacant Land			Res.	Book Page Date of Recording:		
c) 🗸	Condo/Twnhse	d) ∐	2-4 Plex		Notes:		
e) 🗆	Apt. Bldg Agricultural	I) [	Commiling I		140tcs.		
g) 🛘 i) 🗖	Other	n) L	Modile noine				
,		c D		<del>/</del>	£0.00		
3. Total Value/Sales Price of Property: \$0.00							
Deed in Lieu of Foreclosure Only (value of property) \$							
	Property Transfer T	ax Due:			\$ 0.00		
		un Duv.		The same of the sa			
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section 3							
b. Explain Reason for Exemption: Correcting spelling of Grantor							
5. Partia	l Interest: Percenta	ige being	g transferred:		%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.							
Signature				Capac	cityOMUST		
Signature				Capac			
SELI	ER (GRANTOR)	INFOR	MATION	BUY	ER (GRANTEE) INFORMATION		
	(REQUIR				(REQUIRED)		
Print Name: Safe Harbor One, LLC				Print Name: Safe Harbor One, LLC			
Address: 746 14th Avenue Northeast				Address:	746 14 <sup>th</sup> Avenue Northeast		
St. Petersburg, FL 33701				St. Petersburg, FL 33701			
City, State, Zip			ip	City, State Zip			
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)							
Print Name: Ticor Title of Nevada, Inc.			Inc.	Escrow #.:1701973-RLT			
Address: 1483 Highway 395 N, Suite B							
City, State, Zip: Gardnerville, NV 89410							

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED