

APN # 1220-16-210-082

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.
5441 Kietzke Lane, Suite 100

Reno, NV 89511

Re-Record Grant, Bargain, Sale
Deed doc #2017-897260 to correct
Buyer's Vesting

(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

DOUGLAS COUNTY, NV **2017-897260**
RPTT:\$994.50 Rec:\$16.00
\$1,010.50 Pgs=3 **04/14/2017 01:22 PM**
TICOR TITLE - RENO (MAIN)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
~~Diane~~ Councilman & Diane Councilman
Dale
1280 Manhattan Way
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Same As Above

Escrow No. 1701126-KA

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-16-210-082
R.P.T.T. \$ 994.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Nicole D Jones, An Unmarried Woman

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to ~~Diane Councilman and Dale Councilman, An Unmarried Man,
and Diane Councilman, An Unmarried Woman, as joint tenants with right of survivorship~~
Dale Councilman, an Unmarried Man, and Diane Councilman, an Unmarried
Woman, as Joint Tenants with Right of Survivorship
all that real property situated in the County of Douglas, State of Nevada, described as follows:**

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.**

Signature and notary acknowledgement on page two.

WHEN RECORDED MAIL TO:
~~Diane~~ Councilman & Diane Councilman
Dale
1280 Manhattan Way
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Same As Above

Escrow No. 1701126-KA

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Recorded Electronically	
ID	<u>2017-897260</u>
County	<u>Douglas</u>
Date	<u>4-14-17</u> Time <u>1:22 PM</u>
Simplifile.com 800.460.5657	

APN No.: 1220-16-210-082
R.P.T.T. \$ 994.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Nicole D Jones, An Unmarried Woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to ~~Diane Councilman and Dale Councilman, An Unmarried Man, and Diane Councilman, An Unmarried Woman, as joint tenants with right of survivorship~~

Dale Councilman, an Unmarried Man, and Diane Councilman, an Unmarried Woman, as Joint Tenants with Right of Survivorship all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

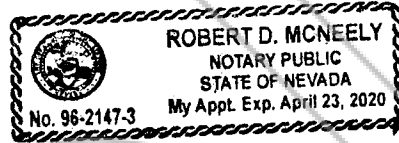
Nicole D Jones
Nicole D Jones

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , APRIL 13, 2017
by Nicole D Jones

Robert D McNeely
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed dated date of document under escrow No. 01701126.

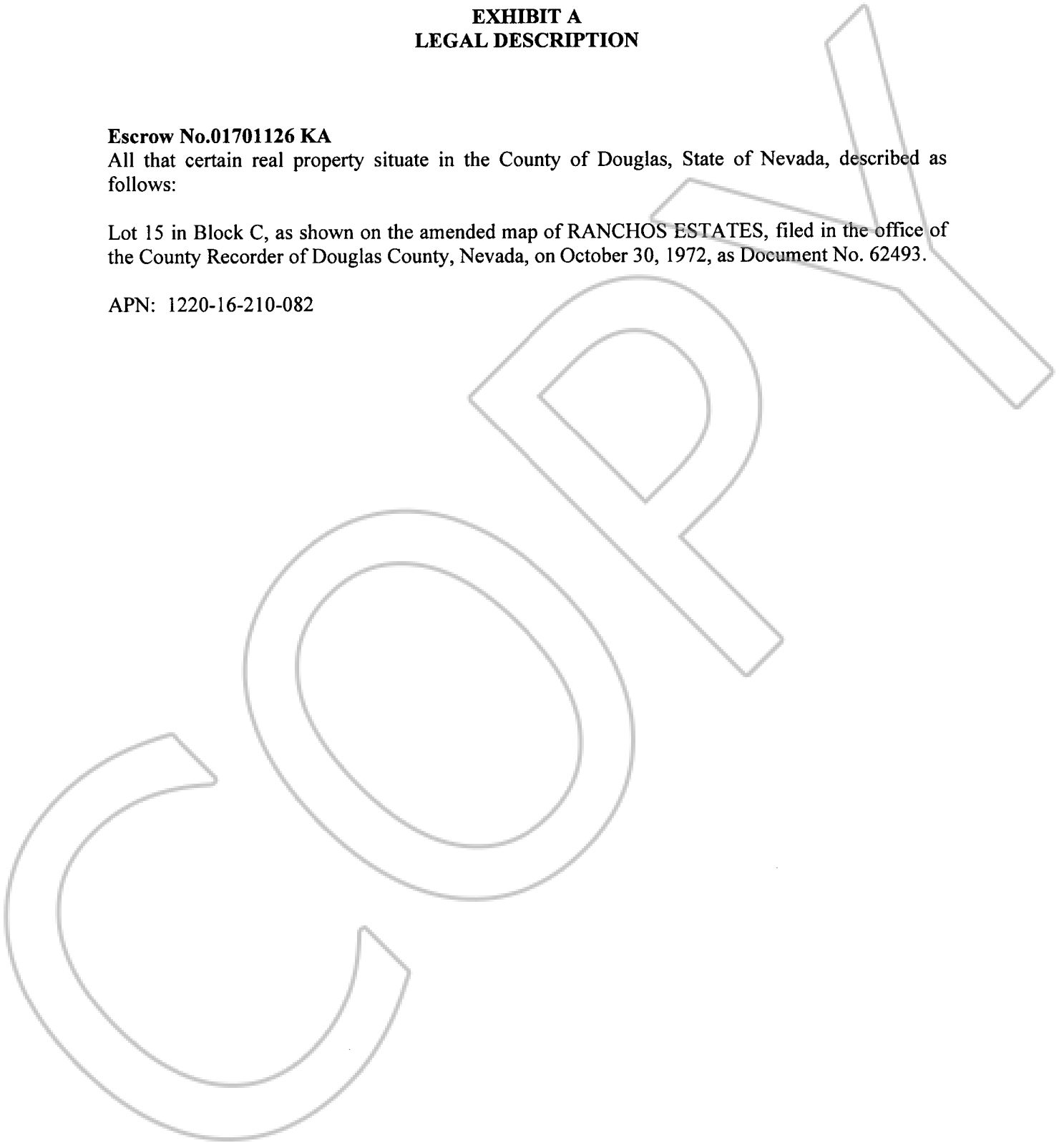
**EXHIBIT A
LEGAL DESCRIPTION**

Escrow No.01701126 KA

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block C, as shown on the amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972, as Document No. 62493.

APN: 1220-16-210-082



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1220-16-210-082
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes:	

3. Total Value/Sales Price of Property:

\$ 0.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value \$ 0.00

Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 3 _____
- b. Explain Reason for Exemption: Transfer of title recognizing true status correcting buyer's vesting on Grant, Bargain, Sale Deed document #2017-897260

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bonnie Grubbs Capacity Title Company

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Nicole D Jones

Address: 909 NW Elm St.
Camas, WA 98607
City, State, Zip

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Dale Councilman & Diane Councilman

Address: 1280 Manhattan Way
Gardnerville, NV 89460
City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1701126-KA

Address: 5441 Kietzke Lane, Suite 100

City, State, Zip: Reno, NV 89511