

A.P. No. 1420-07-616-036
Escrow No. 143-2519162-SC
R.P.T.T. \$877.50

WHEN RECORDED RETURN TO:

Alyssa Spriggs
3561 Opalite Court
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

3561 Opalite Court
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carolyn Bliss, an unmarried woman, Lisa A. Smith, an unmarried woman and Brenda S. Hicks, an unmarried woman all as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Alyssa Spriggs, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 86 IN BLOCK B AS SHOWN ON THE MAP OF HIGHLAND ESTATES UNIT NO. 2,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON JANUARY 27, 1978 AS DOCUMENT NUMBER 17090.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/21/2017

Carolyn Bliss
Carolyn Bliss

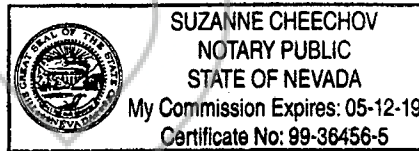
Lisa A. Smith
Lisa A. Smith

Brenda S. Hicks
Brenda S. Hicks

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
5-3-17 by
Carolyn Bliss and Lisa A. Smith and Brenda S. Hicks.

Suzanne Cheechov
Notary Public
(My commission expires: 5-12-2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/21/2017 under Escrow No. 143-2519162

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-07-616-036
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$218,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$218,000.00
 d) Real Property Transfer Tax Due \$850.20

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature]

Capacity: [Handwritten Signature]

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Carolyn Bliss

Print Name: Alyssa Spriggs

Address: 865 Tillman

Address: 3561 Opalite Court

City: Gardnerville

City: Carson City

State: NV Zip: 89460

State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

File Number: 143-2519162 SC/ SC

Print Name: Company

Address 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)