

A.P. No. 1220-16-710-009
Escrow No. 143-2519380-SC
R.P.T.T. \$815.10

WHEN RECORDED RETURN TO:

Carolyn Bliss and Lisa Smith and Brenda Hicks
865 Tillman Lane
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

865 Tillman Lane
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Samantha Rosse Perry, a single woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Carolyn Bliss, an unmarried woman and Lisa Smith, an unmarried woman and Brenda Hicks, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9 IN BLOCK A, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILE NO. 35914.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Date: 05/03/2017

Samantha Rosse Perry
Samantha Rosse Perry

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
5/3/17 by
Samantha Rosse Perry.

Suzanne Cheechov
Notary Public
(My commission expires: 5-12-2019)

 SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 05-12-19
Certificate No: 99-36456-5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
05/03/2017 under Escrow No. 143-2519380

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-16-710-009
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$209,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$209,000.00
- d) Real Property Transfer Tax Due \$815.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Samantha Perry*

Capacity: *Grantor*

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Samantha Rosse Perry

Print Name: Carolyn Bliss

Address: P.O. BOX 4623

Address: 865 Tillman Lane

City: CARSON CITY

City: Gardnerville

State: NV Zip: 89702

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 143-2519380 SC/ SC

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)