

DOUGLAS COUNTY, NV **2017-898146**  
RPTT:\$0.00 Rec:\$15.00  
\$15.00 Pgs=2 **05/04/2017 01:23 PM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER E05

APN: 1319-30-512-009  
RPTT: \$-0-  
Escrow No. 00226805 - 016 - 17  
When Recorded Return to:  
Shane Tobin  
1691 Chiquita Circle  
Minden, NV 89423  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Zuzana Tobin, spouse of grantee, do(es) hereby Grant, Bargain Sell and convey to Shane Tobin, a married man as his sole and separate property all that real property situate in the, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anyway appertaining.

DATE: April 28, 2017



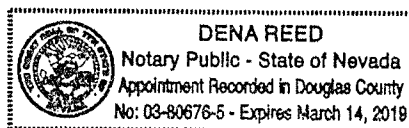
Zuzana Tobin

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5-2-17,

by Zuzana Tobin

  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

**Exhibit A**

Parcel 1:

Unit 7 of Lot 2 Condominium Map, as set forth on Sheet 6 of the 3<sup>rd</sup> Amended Map of Tahoe Village No. 2 filed for record on August 14, 1979, in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Parcel 2:

An undivided 1/18<sup>th</sup> interest in and to those areas designated as "Common Area" as set forth on the Map of Lot 2 of Condominium Map, as set forth on Sheet 6 of the 3<sup>rd</sup> Amended Map of Tahoe Village No. 2, filed of record on August 14, 1979, in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.

SPACE BELOW FOR RECORDER

---

1. APN: 1319-30-512-009

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: 1<sup>st</sup> degree consanguinity - spouses  
 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature <i>Zuzana Tobin</i>	Capacity Zuzana Tobin
Signature <i>Shane Tobin</i>	Capacity Shane Tobin
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Zuzana Tobin	Print Name: Shane Tobin
Address: 1691 Chiquita Circle	Address: 1691 Chiquita Circle
City/State/Zip: Minden, NV 89423	City/State/Zip: Minden, NV 89423

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00226805-016-17
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)