DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00 JAMES L LARSON

2017-898151 05/04/2017 01:49 PM

Pgs=3

KAREN ELLISON, RECORDER

E07

A.P.N. # 1320-33-312-019
R.P.T.T. \$0.00
ESCROW NO. _____
Recording Requested by
JAMES L. LARSON
MAIL TAX STATEMENTS TO:
Same as Below
When recorded mail to
CASEY J. PHILIPS
NANCY PHILIPS
P.O. Box 1695
Fort Bragg CA 95437

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CASEY J. PHILIPS and NANCY PHILIPS, husband and wife, who acquired title as husband and wife as joint tenants,

Without consideration, do hereby Grant, Bargain, Sell and Convey to:

CASEY J. PHILIPS and NANCY PHILIPS, Trustees of THE CASEY J. PHILIPS AND NANCY PHILIPS LIVING TRUST dated March <u>37</u>, 2017,

and to the heirs and assigns of such Grantees forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as:

Lot 14, in Block A, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997 in Book 997 at page 2121 as Document No. 421409, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March <u>37</u>, 2017

CASEY J. PHILIPS

NANCY PHILIPS

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	7)	
)	SS
COUNTY OF MENDOCING)	

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Deborah L. Perkins, Notary Public



DECLARATION OF VALUE	
1 Assessor Parcal Number(s)	
a) 1320-33-312-019	
b)	
c) d)	
u)	
2. Type of Property:	
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY	
e) Apt. Bldg f) Comm'l/Ind'l BOOKPAGE	
g) Agricultural h) Mobile Home DATE OF RECORDING: NOTES: Trust OK	
i) Other	
	March 1
3. Total Value/Sales Price of Property: \$ -0- WITHOUT CONSI	DER
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$	h
Real Property Transfer Tax Due:	\vee
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section #	
a. Transfer Tax Exemption per NRS 375.090, Section #	
consideration	
5. Partial Interest: Percentage being transferred: _/oo %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the	
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NR\$3375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature Capacity TRUSTEE	
Signature Mancy Philipp Capacity TRUGTEE	
Signature Of Street Tropies	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
(REQUIRED)	•
Print Name: Cascy Philips / Nancy Philips Print Name: Cascy Philips I Namon Phil	leas
Address: P.O. Box 1695 Address: P.O. Box 1695	7
City: Fort Brage City: Fort Brage	
State: (A Zip: 9(43) State: (A Zip: 9(43)	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: James L. Lavsu Escrow # Address: P.O. Box 1369	
City: For Brack State: CA Zip: 95437	