

APN: Portion of 1320-02-002-005
RPTT \$-0-

Recording Requested By:
Steven Comee
2480 Fremont Street
Minden, NV 89429

When Recorded Return to:
and
Mail Tax Statements to:
Steven Comee
2480 Fremont Street
Minden, NV 89429



KAREN ELLISON, RECORDER

E03

SPACE ABOVE FOR RECORDERS USE

I hereby affirm that this document submitted for recording does not contain a social security no.

Steven Comee

Steven Comee

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That **Steven Comee, an unmarried man**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Steven Comee, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 21 day of April, 2017

Steven Comee
Steven Comee

STATE OF NEVADA
COUNTY OF Douglas

This instrument was acknowledged before me on 4/21/2017,
by Katelyn L. Beckham.

KLB
NOTARY PUBLIC



EXHIBIT "A"

DESCRIPTION OF NEW PARCEL D-1

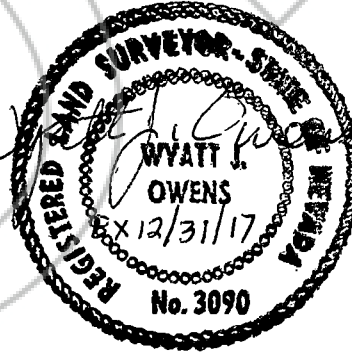
A parcel of land within the W1/2 of Section 2, T. 13 N., R. 20 E., M. D. B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest Corner of the above described Section 2; thence S26°18'42"E a distance of 2,952.58 feet to a 5/8" rebar marking the Northeast Corner of Parcel D-1 on the westerly right-of-way line of Fremont Street and the TRUE POINT OF BEGINNING; thence along said right-of-way line S00°21'08"W a distance of 212.97 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°44'09"W a distance of 464.49 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°19'04'E a distance of 212.97 feet to a 5/8" rebar with cap stamped PLS 3209; thence S89°44'09"E a distance of 464.62 feet to the TRUE POINT OF BEGINNING. Said parcel has an area of 2.27 acres more or less.

The basis of bearings for the above parcel is a line between the Southeast Corner of Parcel H-1 and the Northwest Corner of Parcel D-1 as per Document No. 240930. Said line bears N34°51'54"W.

PREPARED BY:

Wyatt J. Owens, PE/PLS 3090
P. O. Box 44
Smith, Nv 89430



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-02-002-005
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Boundary Line Adjustment - same owner

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Wyatt J. Owens Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Steven Comee
 Address: 2480 Fremont Street
 City: Minden
 State: NV Zip: 89423

Print Name: Steven Comee
 Address: 2480 Fremont Street
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)