



KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 26014 - HERITAGE BANK	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	58763694 NVNV FIXTURE
File with: Douglas, NV	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Great Basin Organics LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 2181 HWY 395 N		CITY Minden	STATE NV	POSTAL CODE 89423
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME Genoa Trees & Landscape Materials Inc				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 2181 HWY 395 N		CITY Minden	STATE NV	POSTAL CODE 89423
			COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Heritage Bank of Nevada				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1401 S Virginia Street		CITY Reno	STATE NV	POSTAL CODE 89502
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:
 ALL INVENTORY, CHATTEL PAPER, ACCOUNTS, EQUIPMENT, GENERAL INTANGIBLES AND FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND OTHER ACCOUNTS PROCEEDS)

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
 58763694 1300050661 Great Basin Organics LLC

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Great Basin Organics LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME Getty				
INDIVIDUAL'S FIRST PERSONAL NAME Duncan				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) M				SUFFIX
10c. MAILING ADDRESS 2181 HWY 395 N	CITY Minden	STATE NV	POSTAL CODE 89423	COUNTRY USA

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Duncan M Getty
 2181 HWY 395 N
 Minden, NV 89423

16. Description of real estate:

APN 1230-07-801-012
 APN 1230-07-801-013
 APN 1320-18-000-001

EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Parcel 1:

Parcel 4-A-2, as set forth on that certain Parcel Map LDA #04-060 for Duncan M. and Mary S. Getty, recorded April 1, 2005, in Book 0405, page 438, as Document No. 640704, Official Records of Douglas County, Nevada.

APN# 1320-07-801-012

Parcel 2:

A certain lot or parcel of land located in the Southern portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 13, North, Range 20 East, M.D.B. & M., and more fully described as follows:

Beginning at a point that bears North $89^{\circ}06'$ West 1591.43 feet from the Section corner common to Sections 7, 8, 17 and 18, Township 13 North, Range 20 East, M.D.B. & M.; thence West 990.00 feet to a point on the Easterly right of way line of U.S. Route 395; thence North $0^{\circ}22'30''$ West 220.00 feet along said Easterly right of way line; thence East 990.00 feet; thence South $0^{\circ}22'30''$ East 220.00 feet to the point of beginning.

The above metes and bounds description appeared previously in document recorded July 9, 1997, in Book 797, page 1316, as Document No. 416790, Official Records of Douglas County, Nevada.

APN# 1320-07-801-013

Parcel No. 3:

A parcel of land situate within the North $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 18 and within the South $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, and being more particularly described as follows:

Commencing at the section corner common to Sections 7, 8, 17 and 18, said corner being marked with a $\frac{1}{2}$ inch steel pin; thence along the section line common to Sections 7 and 18, North $89^{\circ}22'40''$ West, 1071.18 feet to the true point of beginning; thence leaving said section line, South $00^{\circ}07'00''$ West, 462.76 feet to a point; thence North $88^{\circ}54'17''$ West, 1,505.09 feet to a point on the Easterly right of way line of U.S. Highway 395; thence

along said Easterly right of way line, North $00^{\circ}22'30''$ West, 475.38 feet to a point; thence leaving said Easterly right of way line South $89^{\circ}22'40''$ East, 990.00 feet to a point; thence North $00^{\circ}22'30''$ West, 279.88 feet to a point; thence South $89^{\circ}22'40''$ West, 521.42 feet to a point; thence South $00^{\circ}07'00''$ West, 304.85 feet to the true point of beginning.

Said parcel being further shown as Parcel 5 on Record of Survey for F.A. Thaheld et als, Trustees, filed in the office of the Douglas County Recorder, recorded October 4, 1984 in Book 1084, page 868, Document No. 108223, of Official Records.

The above metes and bounds description previously appear in document recorded July 13, 2005, in Book 705, page 6253, as Document No. 649579, Official Records of Douglas County, Nevada.

APN# 1320-18-000-001

End of Report