

DOUGLAS COUNTY, NV

2017-898211

RPTT:\$702.00 Rec:\$16.00

\$718.00 Pgs=3

05/05/2017 02:22 PM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1220-04-515-003
RPTT: \$702.00

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 087763-DJA

When Recorded Mail To:

MJ2K, LLC

108 Marquis Terrace

Dayton NV 89403

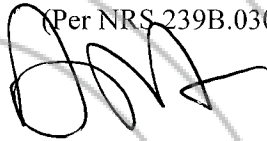
Mail Tax Statements to: (deeds only)

same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)



Signature _____

D Allen

Escrow Officer

SPECIAL WARRANTY DEED

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

Tax ID No. 1220-04-515-003

RPT: \$702.00

Escrow No. 087763-DJA
Case # 331-122564

Return Document To:
MJ2K, LLC
108 Marquis Terrace
Dayton, NV 89403

Mail Tax Statement To:
Same as Above

SPECIAL WARRANTY DEED

This indenture, Made MAY 4 2017 by and between Benjamin Carson Sworn in as Secretary for the U.S. Department of Housing and Urban Development AKA **The Secretary of Housing and Urban Development, It's Successors and/or Assigns**, (hereinafter referred to as "Grantor"), **34 Civic Center Plaza, Room 7015, Santa Ana, CA 92701-4003**, and (hereinafter referred to as "Grantee"); MJ2K, LLC., a Nevada limited liability company, Series 2, The Sweetwater Series, a Series LLC of MJ2K, LLC., a Nevada limited liability company **Witnesseth:** That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) **and Other Good and Valuable Considerations** in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in Douglas County in the State of Nevada:

Lot 43, of FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 15, 1971, in Book 2 of Maps, Page 257, as Document No. 54454

THIS DEED IS NOT TO BE IN EFFECT UNTIL: MAY 5 2017

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and The Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said

premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

And, The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2017 and thereafter; and **Subject** to any state of facts an accurate survey would show.

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of **Chronos Solutions**, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

**The Secretary of Housing and Urban Development,
Its successors and assigns, By Chronos Solutions,
Chronos Solutions, LLC**

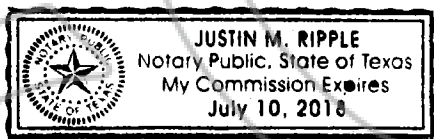
For HUD by Shirley Bradberry
Shirley Bradberry, AVP, Government Services
By: _____ Its: _____

State of Texas

County of Williamson (ss)

Sworn to and subscribed before me by Shirley Bradberry, the AVP (title) of **Chronos Solutions**, Management and

Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, and being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, on the 4th day of May 2017.



Commission Expires: 7-10-18

Justin M. Ripple
Notary Public
Residing In: Williamson County, TX

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-04-515-003

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$179,588.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$179,588.00
 Real Property Transfer Tax Due: \$702.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Secretary of Housing and Urban
 Development
 Address: 34 Civic Center Plaza
 City: Santa Ana
 State: CA Zip: 92701

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: MJ2K, LLC
 Address: 108 Marquis Terrace
 City: Dayton
 State: NV Zip: 89403

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: McCarran Branch
 6774 So. McCarran Blvd. Suite 102A
 City/State/Zip: Reno, NV 89509

Esc. #: 087763-DJA