DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

Rec:\$15.00

2017-898229

\$15.00 Pgs=2 PREMIUM TITLE TSG 05/08/2017 08:33 AM

T.S. No.: 2015-00614-NV

APN No.: 1219-04-001-017

RECORDING REQUESTED BY: Premium Title Agency, Inc.

## AND WHEN RECORDED MAIL TO

Western Progressive - Nevada, Inc. Northpark Town Center 1000 Abernathy Rd. NE; Bldg. 400, Suite 200 Atlanta, GA 30328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that there is no Social Security number contained in this document.

T.S. No.: 2015-00614-NV

## NOTICE OF RESCISSION OF NOTICE OF DEFAULT

NOTICE IS HEREBY GIVEN: That Western Progressive - Nevada, Inc. is duly appointed Trustee under a Deed of Trust dated 09/06/2006, executed by MARK WYMAN AND KRISTA WYMAN, HUSBAND AND WIFE AS COMMUNITY PROPERTY, as Trustor, to secure certain obligations in favor of First Magnus Financial Corporation, An Arizona Corporation, AS LENDER, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS Beneficiary, recorded 09/11/2006 as Instrument No. 0684234, in Book 0906, Page 3277, of Official Records in the Office of the Recorder of Douglas County, Nevada describing land therein as more fully described on the above referenced deed of trust.

Notice is hereby given by this document that the Beneficiary and/or Trustee does hereby rescind, cancel and withdraw the Notice of Default and Election to Sell. It is the intention of the Beneficiary that the above-described Deed of Trust and all obligations secured thereby shall remain in full force and effect and maintain its rightful priority as if said Notice of Default and Election to Sell had not been recorded.

T.S. No.: 2015-00614-NV

APN No.: 1219-04-001-017

## NOTICE OF RESCISSION OF NOTICE OF DEFAULT

Said Notice of Default and Election to Sell was recorded on 03/07/2017 in the office of the Recorder of Douglas County, Nevada, Instrument No. 2017-895606, in Book ---, Page ---, of Official Records.

Dated: May 4, 2017 Western Progressive - Nevada, Inc., as Trustee

By: Tanesha Humphrey, Trustee Sale Assistant

State of Georgia}
County of Fulton}

On May 4, 2017 before me, Stephanie Spurlock, Notary Public, personally known to me, Tanesha Humphrey, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (

7%

(Seal)