

APN: Portion of 17-212-05

**Prepared By and Record and Return To:**

Value Traders SA de CV  
Av. 10 Con Calle 12, NO.: 224  
Edificio "JIRA" 2do Piso, Dep. B4  
Playa Del Carmen, Quintana Roo  
77710, Mexico

**Mail Tax Statements To:**

1862,LLC  
3179 N Gretna Rd.  
Branson, MO 65616

**GRANT, BARGAIN & SALE DEED**

THIS INDENTURE WITNESSETH: That **Jade Miller and Tenley Miller, Husband and Wife**, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **1862, LLC a Nevada limited liability company** all that real property situate in the County of **Douglas**, State of **Nevada**, with its principal office at **3179 N Gretna Rd. Branson, MO 65616** bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 28<sup>th</sup> day of April, 2017

X: [Signature]  
**Jade Miller**  
By Jaime Gutierrez Sada as Attorney in Fact

X: [Signature]  
**Tenley Miller**  
By Jaime Gutierrez Sada as Attorney in Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Florida )  
County of Osceola ) ss.

On 28<sup>th</sup> of April 2017, before me, Gloria Cecilia Garcia, Notary Public, personally appeared **Jaime Gutierrez Sada as Attorney in Fact for Jade and Tenley Miller**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Signature of Notary [Signature]

(Seal)

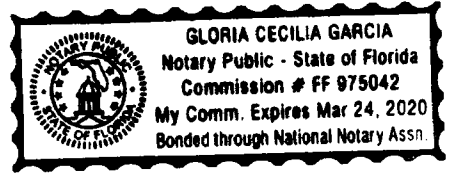


Exhibit "A"

LEGAL DESCRIPTION  
FOR  
DAVID WALLEY'S RESORT

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

An undivided 1/1071st interest in and to all real property situated in the county of Douglas , State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 Feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet, thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September, 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and .0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

**A Portion of APN 17-212-05**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 17-212-05  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property      \$ 500.00  
 b. Deed in Lieu of Foreclosure Only (value of property) ( 0.0 )  
 c. Transfer Tax Value:      \$ 500.00  
 d. Real Property Transfer Tax Due      \$ 1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Jade and Tenley Miller*      Capacity: SELLER  
*By Jade and Tenley Miller attorney in fact for Jade Miller*  
 Signature *Jade and Tenley Miller*      Capacity: SELLER  
*By Jade and Tenley Miller attorney in fact for Jade Miller*

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Jade and Tenley Miller  
 Address: 4150 Longknife Rd  
 City: Reno  
 State: NV      Zip: 89519

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: 1862, LLC  
 Address: 3179 N Greta Rd.  
 City: Branson  
 State: MO      Zip: 65616

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Vacation Trade World      Escrow # \_\_\_\_\_  
 Address: Av. 10 con calle 12 Ed Jira Dpt B4  
 City: Solidaridad,      State: Q. Roo      Zip: 77710